2001-01-04 11:06:47

Cook County Recorder

25.00

Prepared By:

Mortgage Managers, Inc., an Illinois Corporation 326 South Milwaukee Ave. Libertyville IL 60048



N

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After Recording Return To: Firstar Bank, N.A.

4801 Frederica Street Owensboro, KY 42301

-{Space Above For Recorder's Use}-

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810143510

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Firstar Bank, N.A. 4801 Frederica Street, Owensboro, KI 42301

all the rights, title and interest of the undersigned in and to the t certain Real Estate Mortgage

December 26, 2000 to secure payment of

Two Hundred Seven

Thousand

(U.S.

207,000.00) executed by

Mortgage Managers, Inc., an Illinois Corporation a corporation organized under the laws of Illinois and whose address 326 South Milwaukee Ave., Libertyville IL 60043 and recorded in Book, Volume, or Libor No. , at page (or as No. 10010841), by the Cook County Recorder's Office. State of ILdescribed hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 03-09-401-068-0000

Commonly known as: 3021 Jackson Street

> Arlington Heights, IL 60004

Document Express, Inc.

(Page 1 of 2)

GEN127

BOX 333-CTT

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Witness	Mortgage Managers, Inc., an Illinois Corporation
Witness	(Assignor)
Witness	By: Mon John (Signature
STATE OF IL	
COUNTY OF	Co
On December 26, 2000 State, personally appeared Vice-President	, before me the undersigned a Notary Public in and for said County and Thomas R. Murrens , known to me to be the of the corporation herein which executed the within instrument, was
signed and sealed on behalf of said con	rporation pursuant to its by-laws or a resolution of its Board of Directors ment to be free act and dead of said corporation.
(Seal)	- Jach
. and a state of the state of t	Notary Public My Commission Expires: 9.25.200 \(\)
OFFICIAL SEALS OFFICIAL SEALS JOHN C. MURREN JOHN C. STATE OF 121 2004 MOTARY PUBLIC STATES 9-25-2004 MY COMMISSION EXPIRES 9-25-2004 MY COMMISSION EXPIRES	O TOTAL CONTRACTOR OF THE CONT

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007895310 SK STREET ADDRESS: 3021 JACKSON STREET

CITY: ARLINGTON HEIGHTS COUNTY: COOK

TAX NUMBER: 03-09-401-068-0000

LEGAL DESCRIPTION:

SET OF
11, EAST

OR COLUMN CLORES

OFFICE LOT 5 IN SCHOENBECK'S SUBDIVISION OF THE SOUTH 300 FEET OF THE NORTH 933 FEET OF THE EAST 871.2 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

CB4

12/26/00