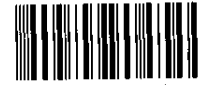


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0324/0206 51 001 Page 1 of 3
2001-01-04 14:49:06
Cook County Recorder 25.50

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
CITAS LOAN NUMBE29444098



0010011198



NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 000359243

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE 29444098

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the **THE CIT GROUP / CONSUMER FINANCE, INC.**

a corporation organized and existing under the laws of *Delaware* (herein "Assignee"),
whose address is 8000 Sagamore Drive, #8202
a certain Mortgage dated *March 3, 2000*, made and executed by
JOHNNIE W WHITE AND KRISTEN E WHITE, HUSBAND AND WIFE, AS JOINT TENANTS

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: **06-22-201-028**
Property Address: **304 TANGLEWOOD DRIVE, STREAMWOOD, ILLINOIS 60107**
such Mortgage having been given to secure payment of **One Hundred Thirty-Two Thousand, Three Hundred
and No/100** (\$ **132,300.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
00172983) of the 3/10/2000 Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

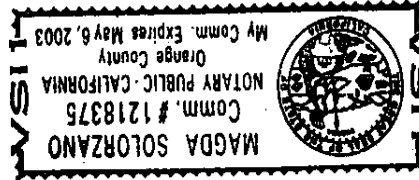
Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



*SV
3/3
[Signature]*

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0010011198 Page 2 of 3



Property of County Clerk's Office

WMP-995(L) (9608)

WMP-1163B (9605)

Page 2 of 2

Magda Solorzano

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in person or their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

State of California
County of ORANGE
On March 13, 2000
before me Magda Solorzano
Gina Gonzales
personally appeared



Seal:

Witness

Witness

Witness

By: *Gina Gonzales*
A.M.P./Shipping Manager
(Signature)

(Assignor)
NEW CENTURY MORTGAGE CORPORATION

[Handwritten signature]

[Handwritten signature]

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 13, 2000

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5013810 NWA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 23 IN FAIR OAKS UNIT NO. 3, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1960 AS DOCUMENT 17859491, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

0010011198

Page 3 of 3

We hereby Certify this to be a true and correct copy of the original.

By: [Signature]
New Century Financial