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2001-01-04 13:55:32

Cook County Recorder

25.50

Release Deed
(Illinois)

For the protection of the owner, this Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.



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Above space for recorders use only

Know All Men By These Presents,

That North American Mortgage Company of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto John M. Slattery II and Kristin J. Slattery husband and wife heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing dated November 21, 1997, and recorded in the Recorder's office of Cook County, in the State of Illinois in book of mortgages page as document number 97957107, to the premises subscribed, situated in the County of Cook, State of Illinois, as follows, to wit:

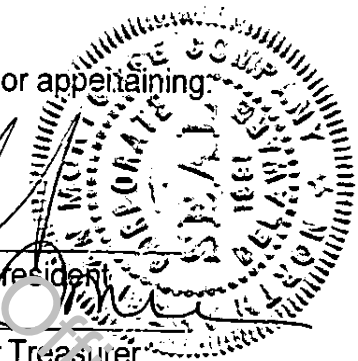
**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this October 23, 2000.

David J. Adams, Vice President

Lorie J Soule, Assistant Treasurer



Loan #: 6463228 mv Mortgagor: Slattery PIF: 10/10/00

3023647

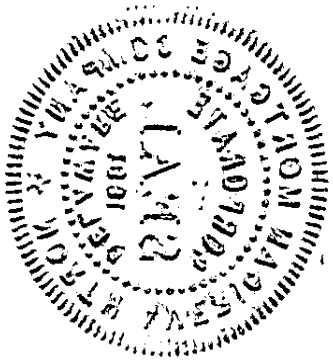


Terick Loutfi (Atty)
221 N. La Salle Street
Suite: 1148
Chicago, IL. 60601

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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Property of Cook County Clerk's Office



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STREET ADDRESS: 2720 N. SOUTHPORT AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-29-302-159-1035

UNIT 2720F

LEGAL DESCRIPTION:

UNIT NUMBER 2720-F IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

416 3228

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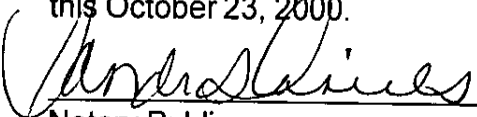
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State of New York
County of Orleans

SANDRA L. DANIELS
Notary Public, State of New York
No. 01DAS088389
Qualified in Orleans County
Commission Expires November 17, 2001

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this October 23, 2000.



Notary Public

This instrument was prepared by: Michele Vercruysse, North American Mortgage Company, 231 East Avenue, Albion, New York 14411

Property description: ** see legal attached

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