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2001-01-04 14:52:15  
Cook County Recorder 23.50

This instrument was prepared by  
Linda Ziernski  
4800 S. Pulaski Rd  
Chicago, IL 60632

Mailed to: Liliana Borowiec  
5516 W Higgins # 1SE  
Chicago, IL 60630



0010011270

MARQUIS TITLE  
Tm 12281 / 1043

### Full Satisfaction And Release of Mortgage

Loan No. 3002659

PREFERRED SAVINGS BANK, a corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Liliana Borowiec, Unmarried, the County of Cook and the State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10 day of August, A.D. 2000 and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as document No. 00648929, and a certain Assignment of Rents dated the 10 of August, 2000, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 00648929, to the premises therein described, as follows, to wit:

SEE LEGAL ATTACHED

Common Address: 342 W Higgins Road, Park Ridge, IL 60068  
PIN# 12-02-410-026-0000

situated in the County of Cook and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice President, this 18 day of December A.D., 2000.

ATTEST:

S.J. Ptak  
S.J. Ptak Vice President

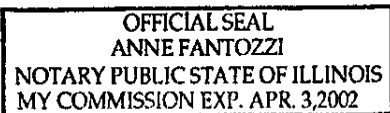
By K.P. Rooney  
K.P. Rooney President

STATE OF ILLINOIS  
COUNTY OF COOK

I, Anne Fantozzi, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT K.P. Rooney, personally known to me to be the President of PREFERRED SAVINGS BANK, a corporation, and S.J. Ptak, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal the 18 day of December, A.D. 2000.

Anne Fantozzi  
Notary Public



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THESE ARE THE TERMS AND CONDITIONS OF THE OFFER. THE OFFER IS SUBJECT TO THE APPROVAL OF THE BOARD OF DIRECTORS. THE OFFER IS NOT GUARANTEED AND IS SUBJECT TO CHANGE WITHOUT NOTICE. THE OFFER IS VALID UNTIL THE END OF THE OFFER PERIOD. THE OFFER IS SUBJECT TO THE TERMS AND CONDITIONS OF THE OFFER. THE OFFER IS SUBJECT TO THE APPROVAL OF THE BOARD OF DIRECTORS. THE OFFER IS NOT GUARANTEED AND IS SUBJECT TO CHANGE WITHOUT NOTICE. THE OFFER IS VALID UNTIL THE END OF THE OFFER PERIOD. THE OFFER IS SUBJECT TO THE TERMS AND CONDITIONS OF THE OFFER. THE OFFER IS SUBJECT TO THE APPROVAL OF THE BOARD OF DIRECTORS. THE OFFER IS NOT GUARANTEED AND IS SUBJECT TO CHANGE WITHOUT NOTICE. THE OFFER IS VALID UNTIL THE END OF THE OFFER PERIOD.

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## LEGAL DESCRIPTION

THAT PART LYING NORTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE 73.40 FEET NORTH OF SOUTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE 63.55 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, AND SOUTHERLY OF A LINE 26.0 FEET SOUTHERLY OF A MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE THEREOF, TOGETHER WITH THAT PART DESCRIBED AS BEGINNING AT A POINT ON THE NORTHERLY LINE, 40.67 FEET EASTERLY OF THE NORTHWEST CORNER THENCE SOUTHERLY 26.0 FEET TO A POINT ON A LINE 26.0 FEET SOUTHERLY OF AND PARALLEL WITH THE NORTHERLY LINE 36.49 FEET EASTERLY ON A WEST LINE; THENCE EASTERLY ALONG SAID PARALLEL LINE 17.70 FEET TO THE EAST LINE; THENCE NORTH ALONG SAID EAST LINE 26.44 FEET TO THE NORTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE 13.60 FEET TO THE PLACE OF BEGINNING OF A TRACT DESCRIBED AS THAT PART OF LOTS 12, 13 AND 14 LYING EAST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE SOUTHERLY LINE OF LOT 14, 5.73 FEET WESTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 14 TO A POINT ON THE NORTHERLY LINE OF LOT 14, 1.77 FEET EASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 14, AND LYING WEST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE SOUTHERLY LINE OF LOT 12, 11.46 FEET WESTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 12 TO A POINT ON THE NORTHERLY LINE OF LOT 13, 3.96 FEET WESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 13 IN BLOCK 8 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTION 1 AND SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS : 342 W HIGGINS ROAD, PARK RIDGE, ILLINOIS 60068

PIN : 12-02-410-026-0000

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