

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



Loan#:22852917

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A.** a North Carolina Corporation, whose address is 201 N Tryon St., Charlotte, NC 28255, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **BANK OF NEW YORK AS TRUSTEE FOR THE HOLDERS OF THE BANK OF AMERICA MORTGAGE SECURITIES, INC. MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1999-6**, a New York Corp., at 101 Barclay Street, New York, NY 10286, Corp. Trust-MBS, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 03/25/99, made by **JOHN SLOMIANY AND ROSE SLOMIANY** to **AMERICAN HOME MORTGAGE GROUP, INC.**

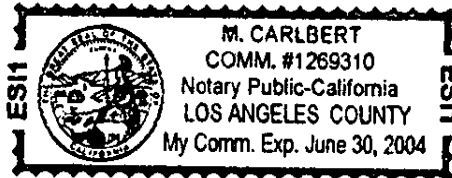
and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 99326020 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 178 N OLD WICK LN
10/19/00 INVERNESS, IL 60067 02-15-303-047-1089
BANK OF AMERICA, N.A. successor in interest by merger of both NationsBank, N.A. and Bank of America, FSB.

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 19th day of October, 2000, by **ELSA MCKINNON** of **BANK OF AMERICA, N.A.** on behalf of said CORPORATION.



[Signature] Notary Public
My commission expires: 06/30/2004

PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

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Handwritten notes: 4-4, P-2, 4-1, M-7, gHc

UNOFFICIAL COPY

Property of Cook County Clerk's Office

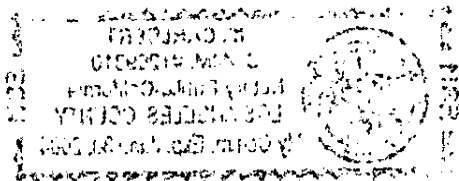


EXHIBIT 'A'

22852917

PARCEL 1: UNIT 144 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INVERNESS ON THE PONDS PHASE I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25961209. AS AMENDED FROM TIME TO TIME. IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCE 1 AS SET FORTH IN DOCUMENT NUMBER 25961209. ALL IN COOK COUNTY ILLINOIS.

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