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6097570 10/04/00

RELEASE DEED

MAIL TO: **ALAN M DAVIS** 630 FAIRFIELD DRIVE BARRINGTON, IL 60016

NAME & ADDRESS OF TAXPAYER:

ALAN M DAVIS 630 FAIRFIELD DRIVE BARRINGTON, IL 60010

COOK COUNTY RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS**

0010011383

4914/0035 39 005 Page 1 of 2001-01-04 14:17:00

Cook County Recorder

23.50

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,

release and quit-claim unto: ALANM DAVIS NANCY S DAVIS

of the County of Cook and State of JLI INOIS all right, title interest, claim

or demand, whatsoever he/she/they may nave acquired in, through or by a certain mortgage/note, bearing date

09/27/93, and recorded in the Recorder's Unice of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>93-796588</u>, rip No. <u>02-06-111-003</u>, <u>VOLUME 148</u>, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

LOT 3 IN FINAL PLAT FAIRFIELD OF BARRING ON, A PLANNED UNIT DEVELOPMENT, OF THE EAST 528 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF THE SOUTH 825 FEET (AS MEASURED ON THE EAST AND WEST LINES THEREOF) EXCÉPT THEREFROM ROADS AND HIGHWAYS IN THE NORTH WFST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, IN COOK COUNTY, ILLINOIS.
630 FAIRFIELD DRIVE, BARRINGTON, IL 60010

together with all the appurtenances and privileges thereunto belonging or ar pertaining.

WITNESS our hands and seal this day OCTOBER 18, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **COUNTY RECORDER IN** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

rivileges thereum.

/ OCTOBER 18, 2000

GE CAPITAL MORTGAGE SERVICES, INC.

ASSÍSTANT SECRETARY

Prepared By: PITSWART ARTPHACHON

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

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STATE OF CALIFORNIA

SS

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LILY CHIU ASSISTANT VICE PRESIDENT ANGELA GRACE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, OCTOBER 18, 2000

NORI E. MCVEY

Notary Public

My commission expires on 12-300.

NORI E. MCVEY
Commission # 1247148
Notary Public - California
San Bernardino County
My Comm. Expires Dec 26, 2003