UNOFFICIAL CO 2001-01-04 14:07:07

Cook County Recorder

43.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage SECOND FEDERAL SAYINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes therety secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ELIAS LOPEZ AND SILVIA LOPEZ, HIS WIFE

of the County of Cook and State of ILLINOIS, all the right, atle, interest, claim or demand whatsoever it may have acquired in, through or by certain Mangage dated the 2nd day of OCTOBER A. D. 1999, and recorded in the Recorder's Office of COOK County in the state of Illinois, of records. as document No. **99990421** and a certair. Assignment of Rents dated , and recorded in the Recorder's office of COOK County, in the State of the day of , 19 ILLINOIS, in the book records, on page , as docur ient No. the premises therein situated in the County of COOK and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 8 in James V. Allen's Addition to Chicago, Being a Subdivision of Block 5 in Reid's Subdivision of the West 1/2 of the Southeast 🕽 of Section 27, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Defination of the Index Tax # 16 27 419 031 Vol 579 2818 S. Keeler, Chicago, Illinois Commonly known as

Norbert M. Ulaszek (Att. 4535 S. Kedzie Avenue Chicago, IL. 60632

CHICAGO, IL 60EDS

UNOFFICIAL COPY

ASSOCIATION OF CHICAGO hath he	ECOND FEDERAL SAVINGS AND LOAN ereunto caused its corporate seal to be affixed, and dent and attested by its Secretary, this
Attest: Grand Montall	D LOAN ASSOCIATION OF CHICAGO Vice President Secretary
STATE OF ILL'NOIS	The second secon
COUNTY OF COUR	
9	
I, Jaime Camarena the undersigned	, a Notary Public in and for said Cook County, in the
State aforesaid, DO HEKEBY CERTIFY TH	AT Frank Montanez personally known to be the
Vice President of SECOND FEDERAL SAV	INGS AND LOAN ASSOCIATION OF
CHICAGO a corporation and Agatha L Steinke personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names	
are subscribed to the foregoing instrument, appeared before me this day in person and severally	
acknowledged that as such Offices, they signed and delivered the said instrument as such	
Officers of said corporation and caused the corporate scal of said corporation to be affixed	
thereto, pursuant to authority, given by the Board of Directors of said corporation as their free	
and voluntary act, and as the free and volunta purposes therein set forth.	ary act and deed of said corporation, for the uses and
parposes mereni set form.	
Given under the hand and Notarial seal this 2nd day of 0ct, A. D. 2000.	
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
"OFFICIAL TOTAL	
3 OFFICIAL SEAL "	American
Notary Public, State of Illinois My Commission Evaluate of Illinois	Notary Public
My Commission Expires Feb. 19, 2003	Tionally Thorne
THIS INSTRUMENT WAS PREPARED BY:	
Agatha Steinke	
Elias Lopez	Second Federal Savings and Loan Association

3960 W 26th Street

Chicago, Ill 60623

Loan # 1111 9

PROFESSIONAL NATIONAL PLAZA
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

2818 S Keeler, Chgo.