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8314/0284 10 001 Page 1 of 2
2001-01-04 14:56:07
Cook County Recorder 23.00

Loan No. 6231987

When recorded mail to:

CHICAGO TITLE AND TRUST
8901 W. HIGGINS RD. #420
CHICAGO, IL 60631



0010011545

RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 25, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 97646919, releases, conveys and quit claims unto PEDRO ALICEA AND ISABELLE C. ALICEA, HIS WIFE, AND ERNESTA PANTOJA, AN UNMARRIED WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 3 (EXCEPT THE NORTH 1 FOOT 10 INCHES) AND THE NORTH 1/2 OF LOT 4 IN BLOCK 3 IN NIL'S F. OLSON'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CLARKSON AVENUE, IN COOK COUNTY, ILLINOIS.

PIN #: 13-36-308-019-0000

1854 N. ALBANY AVE., CHICAGO, IL 60647

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 3, 2000.

Bank United F/K/A Bank United of Texas
FSB



BY:

Chris White

Chris White
Vice President

BOX 333-CTT

20053230

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[Handwritten signature]

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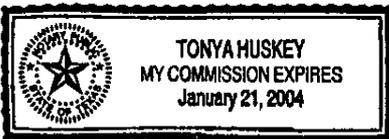
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 3, 2000.



Tonya Huskey
Notary Public in and for
the State of Texas

This document was prepared by:
~~ACCUTRAN SERVICES, INC.~~
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090

21-99

Mail to ~~Address~~ IS
Pedro Alicea
1854 N. Albany Ave
Chicago IL 60647

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10/15/17

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