MOFFICIAL COMMON REAL REPORT IN DELLA P.

2001-01-04 15:01:11

Cook County Recorder

PREPARED BY & WHEN RECORDED

MATE TONS

CARRIE KUHN

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

TOWN/COUNTY: COOK

STATE OF Illinois Loan No. 008812640996

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain itc. +gage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

ROBERT W. JAEGER, JANET L. JAEGER, HUSBAND AND WIFE

Beneficiary: STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: June

2, 1986

Date Recorded : June NA

11, 1986 Page:

Document:

86236846

Volume's

Book :

Image:

Microfilm:

Tax 10 09264050180000

legal Description>

SEE ATTACHED SCHEDULE A

Property Address: 403 N MEACHAM AVENUE

and recorded in the records of COOK

60068

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 28, 2000

FEDERAL HOME LOAN MORTGAGE CORPORATION



BY AND THROUGH ITS ATTORNEY-IN-FACT FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Attorney recorded

20, 1995 January

DOC #95045868.

MICHELLE R. FORD REAL ESTATE OFFICER

BOX 333-CTI

200 66232

UNOFFICIAL COPPOSITION 3

. STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this November 28, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPERES: November 14, 2001

SCHEDULE "A"

LOT 54 IN BOLTON'S ADDITION TO PARK RIDGE, A SUBDIVISION OF PART OF
BLOCK 2 IN PENNY AND MEACHAMS SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION
26, TOWNSHIP 41 NORTH, MANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

LOAN:008812640996