

UNOFFICIAL COPY

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2001-01-04 14:44:06  
Cook County Recorder 25.00



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**NOTICE: THIS DOCUMENT SHOULD BE RECORDED!**

**Parkway Bank And Trust Company**  
4800 N. Harlem Avenue Harwood Heights, Illinois 60706

"Together We Made It Happen"

1-708-867-6600

FAX 1-708-867-2679

**PARTIAL RELEASE OF MORTGAGE**

**Loan # 89087 N10**

**Borrower: CAMPBELL DEVELOPMENT**

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: Campbell Development L.L.C., whose address is 7458 N Harlem Ave, Chicago, IL 60631 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated June 15, 1999 and recorded as Document Number(s) 99600283 & 99600284 in the Recorder's Office of Cook County, in the State of Illinois relative to only that portion of the premises described, situated in the aforesaid county in the State of Illinois as follows:

**LEGAL DESCRIPTION:**

**SEE ATTACHED**

**R.I.N: 03-30-419-039-0000, 03-30-419-046-0000, 03-30-419-047-0000, 03-29-340-001-0000, 03-29-340-011-0000, 03-29-340-018-0000, 03-29-340-017-0000, 03-29-340-013-0000, 03-29-340-014-0000, 03-29-340-006-0000, 03-29-340-016-0000.**

**C/K/A: 200 W Campbell Street, Arlington Heights, IL 60005**

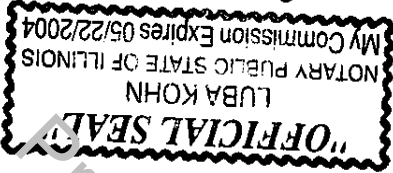
**BOX 333-CTT**

3  
OK

2006/12/22  
20053700

250 W. Campbell

MAIL TO: Campbell Develop ment



Harwood Heights, Illinois 60656  
4800 N. Harlem Avenue  
Sandy Aurtemma

This instrument was prepared by

NOTARY PUBLIC

*[Signature]*

GIVEN under my hand and Notary seal December 2, 2000.

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Marianne L. Wagnen, Vice President and Robert Lugo, Loan Officer personally known to me to be the persons holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth:

STATE OF ILLINOIS  
(ss. COUNTY OF COOK)

ACKNOWLEDGMENT

Attest:

Robert Lugo, Loan Officer

*[Signature]*

By:

Marianne L. Wagnen, Vice President

*[Signature]*

PARKWAY BANK AND TRUST COMPANY

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused this instrument to be signed by its Vice President, and attested by its Loan Officer, and its corporate seal is hereto affixed December 2, 2000.

**LEGAL DESCRIPTION:**

UNIT NUMBERS 202 & 701 IN THE CAMPBELL COURTE AT VILLAGE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED - AS DOCUMENT NUMBER - , TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE (S) NUMBER - AND STORAGE SPACE(S) NUMBER - , AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND THE SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT - .

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