LOAN NO. 15691 Date: JANUARY 2, UNOFFICIAL C 232//0221 05 001 Page 1 of 3 2001-01-04 15:13:13 Cook County Recorder 25.00



PREPARED BY AND WHEN RECORDED RETURN TO: METROPOLITAN BANK & TRUST 6001 LANDERHAVEN DRIVE MAYFIELD HEJGHTS, OH 44124

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

BANCGROUP MORTGAGE CORPORATION, FOR VALUABLE CONSIDERATION, AN ILLINOIS CORPORATION under the laws of ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to METROPOLITAN BANK & TRUST, METROPOLITAN BANK & TRUST Assignee (whether one or more), the Assignor's Interest in the Mortgage dated JANUARY 2, 2001 executed by JOHN J. MULLEN AND CATHERINE L. MULLEN, HUSBAND AND WIFE as Mortgagor, to BANCGROUP MORTGAGE CORPORATION 10011672 as Mortgagee, and filed for record as Downent Number (or in Book), in the Office of the (County Recorder) (Registrar of Titles) of COOK County, ILwith all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of FOUR HUNDRED THIRTY-THREE THOUSAND SIX HUNDRED AND 00/100 DOLLARS, with interest thereon from JANUARY 2 and that Assignor has good right to sell, assign and transfer the same. ASSIGNOR BANCGROUP MORTGAGE CORPORATION Its:

ILASSIGN

BOX 333-CTI

ENGEFICIAL COPY011673 Page 2 of 3 STREET ADDRESS: 1424N

CITY: RIVER FOREST

COUNTY: COOK

TAX NUMBER: 15-01-210-016-0000

LEGAL DESCRIPTION:

THE SOUTH 20 FEET OF LOT 19 AND THE NORTH 30 FEET OF LOT 18 IN BLOCK 5 IN ROSSELL'S BONNIE BRAE ADDITION TO RIVER FOREST A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE WEST 33 FEET AND THE SOUTH 33 FEET THEREOF DEEDED TO THE VILLAGE OF RIVER FOREST FOR STREET PURPOSES) IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

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STATE OF 1440015 COUNTY OF COOK

day of JANLARY, 2001
appeared DANIEL J ROGERS On this within and for said County, personally appeared known, who, being each by me duly sworn they did say that they are respectively the

, before me, a Notary Public , to me personally

President and

of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act

and deed of said corporation.

OFFICIAL SEAL

Signores:

OSIUIO4

Signores:

My Corumission Expires:

ILASSIGN