

0010011696

Prepared By:

UNOFFICIAL COPY

87270244 05 001 Page 1 of 2  
2001-01-04 15:37:15  
Cook County Recorder 23.00



0010011696

*Pacor*  
3001 WEST 111TH STREET-SUITE 103  
CHICAGO, ILLINOIS 60655  
  
and When Recorded Mail To  
PACOR MORTGAGE CORP.  
3001 WEST 111TH STREET-SUITE 103  
CHICAGO  
ILLINOIS 60655  
ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

2  
J.

LOAN NO.: 09-69-60732

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**PNC MORTGAGE CORP. OF AMERICA**  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 15, 2000** executed by **Michelle D. McGee, UNMARRIED**

to **PACOR MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **3001 WEST 111TH STREET-SUITE 103 CHICAGO, ILLINOIS 60655**

and recorded in Book/Volume No.

, page(s)

, as Document No.

**10011695** COOK

County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **9621 S. KARLOV, OAK LAWN, ILLINOIS 60453**

*20074984  
7878902 L  
(3) 03*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

PACOR MORTGAGE CORP.

On **DECEMBER 15, 2000** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**RANDALL A. PAPP**

known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

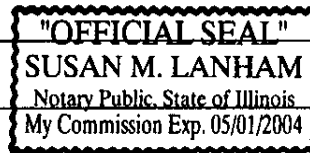
Notary Public *Susan M. Lanham*  
**COOK** County,

My Commission Expires **5/1/04**

*Randall A. Papp*  
By: **RANDALL A. PAPP**  
Its: **PRESIDENT**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

Rev. 08/28/00

DPS 171

09-69-60732

**RIDER - LEGAL DESCRIPTION**

UNIT 9621 102 SW AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED AS PARCEL); LOTS 21 TO 40 INCLUSIVE IN BLOCK 2 IN A.G. BRIGGS AND COMPANY'S CRAWFORD GARDENS FIRST ADDITION BEING A SUBDIVISION OF THE NORTH 23-1/2 ACRES OF THE SOUTH 60 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THAT PART OF VACATED WEST HALF OF VACATED 20 FOOT ALLEY LYING EAST OF AND ADJOINING SAID LOTS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY STANDARD BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1969 AND KNOWN AS TRUST AGREEMENT #3409 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS DOCUMENT 22271808; TOGETHER WITH AN UNDIVIDED 2,2285 & INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

24-10-211-045-1015