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2001-01-04 14:29:16  
Cook County Recorder 15.00



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MECHANIC'S LIEN:  
NOTICE & CLAIM

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

HEIGHTS GLASS & MIRROR CO.  
CLAIMANT

-VS-

Sam Bezanis  
Housing Authority of City of Chicago (Ground Lessor)  
Citimortgage, Inc.  
ORCHARD PARK LP  
DEFENDANT

The claimant, HEIGHTS GLASS & MIRROR CO. of Bensenville County of DUPAGE, State of IL, hereby files a notice and claim for lien against ORCHARD PARK LP contractor of 360 N. Michigan Avenue, Suite 2004, Attn: Kerry Overstreet Chicago, State of Illinois and Sam Bezanis Chicago IL Housing Authority of City of Chicago (Ground Lessor) Chicago IL {hereinafter referred to as "owner(s)"} and Citimortgage, Inc. St. Louis MO {hereinafter referred to as "lender(s)"} and states:

That on July 24, 2000, the owner owned the following described land in the County of COOK, State of Illinois to wit:

(Street Address)  
1493A N. Clybourn Avenue, Chicago, Illinois:

A/K/A: SEE ATTACHED LEGAL DESCRIPTION

A/K/A: Tax # 17-04-115-038

and ORCHARD PARK LP was the owner's contractor for the improvement thereof. That said contractor made a subcontract with the claimant to provide mirrors, medicine cabinet and shower door for and in said improvement, and that the claimant completed thereunder all that was required to be done by said contract.



Box 10

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The following amounts are due on said contract:

Contract Balance	\$750.00
Extras	\$0.00
Total Balance Due.....	\$750.00

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of Seven Hundred Fifty and 00/100ths (\$750.00) Dollars, for which, with interest, the Claimant claims a lien on said land and improvements, and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

HEIGHTS GLASS & MIRROR CO.

lc/sb

X BY: \_\_\_\_\_

Prepared By:  
HEIGHTS GLASS & MIRROR CO.  
200 William Street  
Bensenville, IL 60106

## VERIFICATION

State of Illinois

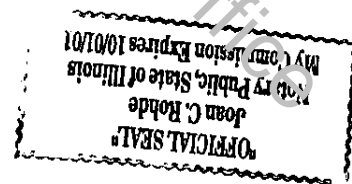
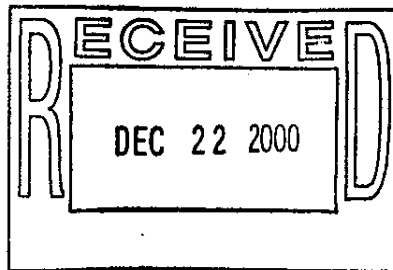
County of DUPAGE

The affiant, Arnold S. Harris, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

X \_\_\_\_\_  
President

Subscribed and sworn to  
before me this December 7, 2000

\_\_\_\_\_  
Notary Public Signature



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DEC 04

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## - Legal Description

### PARCEL 1:

THAT PART OF LOT 8 IN BLOCK 4 OF ORCHARD PARK SUBDIVISION, BEING A SUBDIVISION IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 98901233, DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WEST CORNER OF SAID LOT 8; THENCE NORTH 45 DEGREES, 00 MINUTES, 00 SECONDS EAST, ALONG THE NORTHWESTERLY LINE OF SAID LOT, 69.50 FEET TO THE MOST NORTH CORNER OF SAID LOT 8; THENCE SOUTH 15 DEGREES, 00 MINUTES, 00 SECONDS EAST, ALONG SAID NORTHEASTERLY OF SAID LOT, 41.78 FEET TO THE CENTER LINE AND ITS EXTENSION OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 45 DEGREES, 00 MINUTES, 00 SECONDS EAST, ALONG SAID NORTHEASTERLY LINE, 22.91 FEET TO THE NORTHEAST CORNER OF SAID LOT 8; THENCE SOUTH 28 DEGREES, 50 MINUTES, 00 SECONDS WEST, 7.12 FEET TO A BEND IN THE SOUTHEASTERLY LINE OF SAID LOT 8; THENCE SOUTH 45 DEGREES, 00 MINUTES, 00 SECONDS WEST, 62.65 FEET TO THE MOST SOUTH CORNER OF SAID LOT 8; THENCE NORTH 45 DEGREES, 00 MINUTES, 00 SECONDS WEST, 24.88 FEET TO THE CENTER LINE, AND ITS EXTENSION, OF A PARTY WALL; THENCE NORTH 44 DEGREES, 59 MINUTES, 06 SECONDS EAST, ALONG SAID CENTER LINE, AND ITS EXTENSION, 69.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

AND

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96,983,509 OVER, UPON AND ACROSS THE COMMON AREA (AS DEFINED AND DESCRIBED THEREIN).

AND ALSO

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCELS 1 AND 2 AS CREATED DEFINED AND LIMITED BY INSTRUMENT (EASEMENT AGREEMENT) RECORDED SEPTEMBER 6, 1996 AS DOCUMENT NUMBER 96,683,222 OVER, UPON AND ACROSS PRIVATE STREET.

Permanent Real Estate Index Number: 17-04-115-038-0000 (portion only)

Address of Real Estate: 1493A N. Clybourn, Chicago, Illinois 60610

6091100100