

RELEASE DEED  
WHEN RECORDED MAIL TO  
BERNARD SCHMIDT  
SCHMIDT & ASSOCIATES  
1225 WILMETTE AVE  
WILMETTE, IL 60091



NAME AND ADDRESS OF PREPARER:  
THE CIT GROUP/CONSUMER FINANCE, INC.  
8000 SAGEMORE DRIVE, SUITE 8202  
MARLTON, NJ 08053

Know All Men by These Presents, That THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto BERNARD SCHMIDT AND MARIAN SCHMIDT, IN JOINT TENANCY of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated MARCH 1, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois MARCH 5, 1996, as Book NA Page NA Document No. 96165221 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Index Number(s): 11-19-311-007  
Property Address: 710 MADISON, EVANSTON, IL 60201  
WITNESS my hand and seal this 5 September, 2000

THE CIT GROUP/CONSUMER FINANCE, INC.  
*Cathy Callahan*  
CATHY CALLAHAN, Assistant Vice President

THE CIT GROUP/CONSUMER FINANCE, INC.  
*Frank G. Dauder*  
FRANK G. DAUDER, Vice President

(corp. seal)

STATE OF NEW JERSEY )  
  ) SS  
COUNTY OF BURLINGTON )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CATHY CALLAHAN, Assistant Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 5 September, 2000

*Frances B. Albertson*  
FRANCES B. ALBERTSON, Notary Public

My commission expires: 10/07/2002  
CIT Account Number: 20356036 Frances B. Albertson

ST5017101 PB 1 all N/A KB

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LEGAL DESCRIPTION

LOT 3 IN BLOCK 6 IN GROVE ADDITION TO EVANSTON IN THE SOUTH WEST  
¼ OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office