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RELEASE DEED

8/22/01 44 92 001 Page 1 of 2

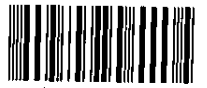
2001-01-04 14:56:18

Cook County Recorder

23.00

Mail To:

THOMAS W RISSMAN  
55 W GOETHE ST APT 1250  
CHICAGO  
IL 60610-7401



0010011733

Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 12435387.

#20050224-JCT

Recorder's Stamp

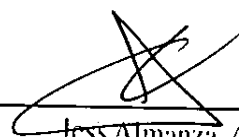
Know All By These Presents, that

of the County of \_\_\_\_\_ and State of \_\_\_\_\_  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
DEBORA J. CHOATE AND THOMAS W. RISSMAN,  
WIFE AND HUSBAND, IN JOINT TENANCY  
of the County of COOK and the State of ILLINOIS all right, title,  
interest, claim, or demand, whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date JULY 3RD, 1995 A.D., and  
recorded in the Recorder's office of COOK County, in the State  
of ILLINOIS, as Book Page Document No. 95461275,  
to the premises therein described, situated in the County of  
COOK, State of ILLINOIS, as follows to wit:  
SEE EXHIBIT "A" ATTACHED.

Permanent Index Number(s): 17-04-223-046-0000  
Executed on OCT 10 2000

WASHINGTON MUTUAL BANK, FA  
is a federal association, a corporate seal  
is not required by any law or regulation.  
For securities transactions, the signature  
can be guaranteed under the rules of the  
Securities Transfer Agents Medallion  
Program.

WASHINGTON MUTUAL BANK, FA

By   
Jess Almanza, Assistant Vice President

State of California }  
County of San Joaquin }

The foregoing instrument was acknowledged before me on OCT 10 2000  
by Jess Almanza, Assistant Vice President, of

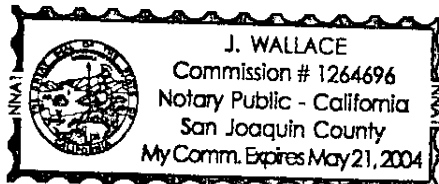
WASHINGTON MUTUAL BANK, FA  
a corporation, on behalf of said corporation.

Notary Public

J. Wallace

Inv. Pool 020-002  
PFIL - 071800DM

Paid in Full: 00-09-18  
Requested by: R ARREDONDO  
MIN No.:



BOX 333-CTI

UNOFFICIAL COPY  
EXHIBIT "A"

0010011733

Page 2 of 2

LEGAL DESCRIPTION RIDER

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:  
THAT PART OF LOT 18 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF LOT 18; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 18, 79.28 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING WEST ALONG THE NORTH LINE OF SAID LOT 18, 21.77 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 54.51 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 23.32 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 52.96 FEET; THENCE NORTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 45 DEGREES WITH THE LAST DESCRIBED COURSE AS MEASURED FROM NORTH TO NORTHWEST, 2.30 FEET TO THE PLACE OF BEGINNING, SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE BRENDA PLACE TOWNSHIP RECORDED JULY 31, 1986 AS DOCUMENT 06327081, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office