

UNOFFICIAL COPY

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33 4/0316 10 001 Page 1 of 2
2001-01-04 15:24:02
Cook County Recorder 23.00



Prepared By
HELEN LEE
6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646

98153915 / 200775518M 2 of 2

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Jm

LOAN NO.: 998183973

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 28, 2000**
executed by **OK-SUN CHIN, MARRIED TO YOUNG MIN CHIN**

to **GREATER MORTGAGE CORP.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **8282 NORTH CICERO AVENUE**
CHICAGO, ILLINOIS 60648
and recorded in Book/Volume No.

10011827

page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **8801 WEST GOLF ROAD-UNIT 2G, NILES, ILLINOIS 60714**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GREATER MORTGAGE CORP.

On JANUARY 2, 2001 before _____
(Date of Execution)

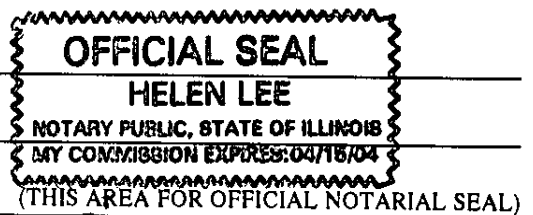
me, the undersigned a Notary Public in and for said
County and State, personally appeared
6282 N. Cicero Ave. Chicago, IL 60646
known to me to be the

[Signature]
By: **Byung H. Park**
Its: **President**

and **Byung H. Park**
known to me to be **president**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

Notary Public *[Signature]* _____ County,
My Commission Expires **4/15/04**



BOX 333-CTT

09-15-202-046-1012

Property of Cook County Clerk's Office

PARCEL 1: UNIT 26 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HIGHLAND TOWERS CONDOMINIUM I AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25717875, IN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 25717874, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998183973