

UNOFFICIAL COPY

0010012041

83.19/0164 49 001 Page 1 of 2

2001-01-04 16:56:02

Cook County Recorder

23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

CMC#: 1963013200  
FB#: FS981186713  
GNMA Pool: 519376



0010012041

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLAGSTAR BANK, FSB**, a Federally Chartered Savings Bank, F/K/A First Security Savings Bank, FSB, A Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, NJ 08837, its successor or assigns, (assignee). Said mortgage/deed of trust bearing the date 12/13/99, made by **ANTHONY KEANY & MICHELLE STRODEN** to **FIRST METROPOLITAN MORTGAGE** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 00330784 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 5040 MOODY

11/03/00 CHICAGO, IL 60630

13-08-310-023-000

**FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB**

By: \_\_\_\_\_

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me this 3rd day of November, 2000, by ELSA MCKINNON of **FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB** on behalf of said CORPORATION.

STAR HILLMAN Notary Public

My commission expires: 03/19/2003

Prep By: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



FLCM1 CM 178CM

Handwritten initials/signature

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Property of Cook County Clerk's Office

MAILED 1993  
COOK COUNTY CLERK'S OFFICE  
JAN 14 1993

981186713

RIDER - LEGAL DESCRIPTION

THE SOUTH 35 FEET OF LOT 15 IN BLOCK 5 IN ANGELINE DYNIEWICZ PARK BEING  
A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8,  
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

13-08-310-023-000