## PER THE PROTECTED OF THE OW THIS RÉLEASE SHALL BE FILED I

THE RECORDER OF DEEDS IN WHOSE

RELEASE DEED PH 3: 48

COOK COUNTY RECORDER

2001-01-05

08:33:17

Cook County Recorder

23.50

Loan No.

311510872

EUGENE "GENE" MOORE ROLLING MEADOWS

the above space for recorders use on

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

KRZYSZTOF J KOGUT AND JADWIGA KOGUT, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the CUCK County, in the State of Illinois, as Document Number 91571932 Recorders Office of

and Assignment of Rents, recorded in the Records Office of

County, in the State of Illinois, as Document

Number

the premises therein described situated in the County of

COOK

. State of

Minois, as follows, to-wit:

LOT 6 IN PREROST EDGEWOOD HOMES FIRST ADDITION BEING A SUBDIVISION OF THE WEST 204 FEET OF THE EAST 375 FEET OF BLOCK 29 IN CIRCUIT COURT PARTITION OF SECTIONS 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED JULY 16, 1958 AS DOCUMENT 17261462, IN COOK COUNTY, ILLINOIS.

## 0010012223

4918/0011 19 005 Page 1 of 2001-01-05 08:33:17 Cook County Recorder 23.50

P.I.N. 190633 10220000

N/K/A MIDAMERICA FEDERAL SAVINGS BANK IN WITNESS WHEREOF, The said

MID AMERICA FEDERAL SAVINGS AND LO .N.A. SOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its

Assistant Secretary, this

1st

day of FEBRUARY 94

SAVINGS AND LOAN ASSOCIATION TCA FEDERAL SAVINGS BANK

(SEAL)

180

STATE OF ILLINOIS

SS. COUNTY OF DU PAGE

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FECE HALISTONIES AND LEGISLASSED SERVINGS BRITISHAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said-corporation-to-be-affixed-thereto-pursuant-to-authority-given-by-the-Board-of-Directors-of-said-Corporation as their-free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth:

GIVEN under my hand and notarial seal, the day and year first above written.  $\Omega$  COMMISSION EXPIRES: 05-02-94

"OFFICIAL SEAL" GLORIA D. JISKRA Notary Public. State or filinois My Commission Expires 5/2/94

loua

FOR INFORMATION ONLY INSERT STREET ADDRES
OF ABOVE DESCRIBED PROPERTY HERE.

4311 SOUTH MAPLE

STICKNEY, IL 60402

THIS INSTRUMENT WAS PREPARED BYCCM

MIDAMERICA FEDERAL SAVINGS BANK 1001 S. WASHINGTON ST.

MP 005029 PRT2/89

12-13-93 NAPERVILLE, IL 60566

KENNETH KORANDA

## UNOFFICIAL COPY

and the control of th

Aroperty of Cook Coupling Clerk's Office

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