

Prepared By:

CHICAGO FINANCIAL SERVICES, INC.
523 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

8336/0049 45 001 Page 1 of 2
2001-01-05 09:57:59
Cook County Recorder 23.00



0010012441

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600055600

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

GMAC MORTGAGE CORPORATION
100 WITMER ROAD-P.O. BOX 903
HORSHAM, PENNSYLVANIA 19044-0903

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 26, 2000**

executed by **WARREN C. SCHULTZ AND JENNIFER L. SCHULTZ, HUSBAND AND WIFE**
to **CHICAGO FINANCIAL SERVICES, INC.**

10012440

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 240**
CHICAGO, ILLINDIS 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2904 WEST WILSON AVENUE, CHICAGO, ILLINOIS 60625-3727**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

CHICAGO FINANCIAL SERVICES, INC.

On JANUARY 2, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Steve Katz

known to me to be the Vice-President and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Adam Kronen **COOK** County,

My Commission Expires 3/18/01

Steve Katz
By: Steve Katz
Its: Vice-President

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

070077735 PA-CTIC Paul

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UNOFFICIAL COPY

600055600

RIDER - LEGAL DESCRIPTION

LOT 39 IN BLOCK 45 IN RAVENSWOOD MANOR, A SUBDIVISION OF PART OF THE
NORTH 1/2 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-13-114-033-0000