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8337/0011 52 001 Page 1 of 3  
2001-01-05 09:01:38  
Cook County Recorder 25.50

[WHEN RECORDED RETURN TO]  
NTC ATTEN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
CITAS LOAN NUMBE35429190



NEW CENTURY MORTGAGE CORPORATION  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0000357305

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE 35429190

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the THE CIT GROUP / CONSUMER FINANCE, INC.

a corporation organized and existing under the laws of Delaware (herein "Assignee"),  
whose address is 8000 Sagamore Drive, #8202  
a certain Mortgage dated February 28, 2000, made and executed by  
TASHA SNOW, A-SINGLE WOMAN, AS SOLE AND SEPARATE PROPERTY

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, on the following described  
property situated in COOK County, State of Illinois.  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: 15-25-217-011-0000  
Property Address: 921 ADAMS STREET, MAYWOOD, ILLINOIS 60153  
such Mortgage having been given to secure payment of Seventy-Three Thousand, Nine Hundred Fifty and  
No/100 ----- (\$ 73,950.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
) of the \_\_\_\_\_ Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on

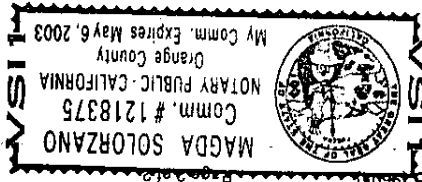
Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials and numbers: 5-11/03

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Property of Orange County Clerk's Office

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 10, 2000

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Gina Gonzales  
A.V.P./Shipping Manager  
(Signature)

Witness

Witness

Witness

Seal:

State of California  
County of ORANGE  
On March 10, 2000

Gina Gonzales

, before me Magda Solorzano

, personally appeared

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies); and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(IMP) -995(IL) (9608)

(IMP) -1163B (9605)

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CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 ST5013183 NWA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE WEST 40 FEET OF LOT 32 IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0010012578 Page 3 of 3

Property of Cook County Clerk's Office