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0330/0100 17 001 Page 1 of 2

2001-01-05 12:16:10

Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 1949894784 (980224851)
[85536709 FHLMC]



Assignment-Interv.-Recorded



0010013263

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 30, 1999, executed by DAVID KIM, AN UNMARRIED MAN

to FIRST MIDWEST MORTGAGE CORPORATION

and recorded on SEPTEMBER 2, 1999, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 99838174 microfilm
number _____ pin number 28-14-310-004-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOTS 4 AND 5 IN BLOCK 1 IN CROISSANT PARK MARKHAM TENTH ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 IF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY.

Property Address: 15509 SOUTH HAMLIN, MARKHAM, IL 60426

J=FS838A.S.01999



Loan No.

Handwritten initials/signature

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Loan No. 1949894784 (380224251) (5536709 FHLMC)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 21, 2000, but effective MARCH 16, 2000.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB
A FEDERALLY CHARTERED SAVINGS BANK**

BY _____
**CARLA TENEYCK
VICE PRESIDENT**

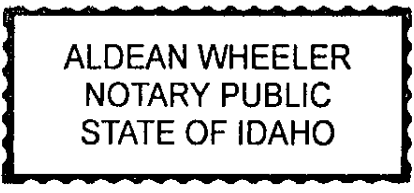
BY _____
**RUANA RANSOM
SECRETARY**

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 21, 2000, before me ALDEAN WHEELER personally appeared CARLA TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
Notary public



PREPARED BY:

**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**