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03/07/12 17:00:17 Page 1 of 2  
2001-01-05 12:28:25  
Cook County Recorder 23.50

**ILLINOIS**

COUNTY OF COOK (A)  
POOL NO. 517154  
LOAN NO. 1949963060 (998022099)  
[1673793342 FNMA]



0010013285



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302  
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 4, 1999, executed by TIMOTHY SEAN FLANAGAN AND MORNA MARGARET FLANAGAN, HUSBAND AND WIFE

to FOREST MORTGAGE SERVICES

and recorded on NOVEMBER 10, 1999, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 09062485 microfilm  
number \_\_\_\_\_ pin number 15-24-212-005  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

LOT 43 AND LOT 44 IN FRANK TROOST'S RESUBDIVISION OF LOTS 1 TO 48, BOTH INCLUSIVE, OF BLOCK 9 OF BRADISH AND MIZNER'S ADDITION TO RIVERSIDE, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1408 ELGIN AVENUE, FOREST PARK, IL 60130

J=FS838.S.02330



Loan No.

SV  
5/22  
2004

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Loan No. 1949963060 (998012099) (1673793842 FIMA)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated SEPTEMBER 22, 2000, but effective MARCH 1, 2000.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB  
A FEDERALLY CHARTERED SAVINGS BANK**

BY [Signature]  
**KELLEE COX  
VICE PRESIDENT**

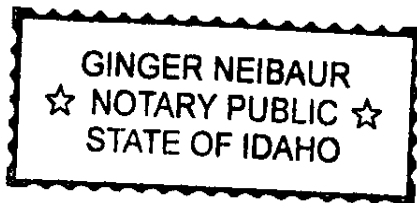
BY [Signature]  
**DIANA ANDERSON  
SECRETARY**

STATE OF IDAHO

COUNTY OF JEFFERSON

On SEPTEMBER 22, 2000, before me GINGER NEIBAUR personally appeared KELLEE COX and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
**GINGER NEIBAUR (COMMISSION EXP. 06-22-04)**  
Notary public



PREPARED BY:

[Signature]  
**KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401**