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2001-01-05 12:32:56
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 517096
LOAN NO. 1949875826 (998015486)
[1673550337 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 30400 TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 27, 1999 executed by KEVIN P. DOYLE AND JACQUELINE L. DOYLE, HUSBAND AND WIFE

to PRISM MORTGAGE COMPANY

and recorded on OCTOBER 4, 1999, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 99935064 microfilm
number _____ pin number 14-33-128-074-1005
in the _____ plat of COOK County
Illinois described hereinafter as follows:

UNIT 2003-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LINCOLN PARK I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24856842, AS AMENDED FROM TIME TO TIME IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2003 NORTH HOWE STREET, CHICAGO, IL 60614

J=FS838.S.02304



Loan No.

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Loan No. 1949875826 (200154867) (1674550137 FNMA)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated SEPTEMBER 22, 2000, but effective MARCH 1, 2000.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB
A FEDERALLY CHARTERED SAVINGS BANK**

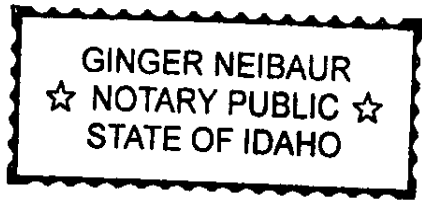
BY [Signature]
**KELLEE COX
VICE PRESIDENT**

BY [Signature]
**DIANA ANDERSON
SECRETARY**

STATE OF IDAHO
COUNTY OF JEFFERSON

On SEPTEMBER 22, 2000, before me GINGER NEIBAUR personally appeared KELLEE COX and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:
[Signature]
**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**