UNOFFICIAL C 2010013300

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

492812

LOAN NO.

1940014 194000405 ((

1949880495 (980715205)

[1673402360 FNMA]

Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN LARKER

2001-01-05 12:35:24

Cook County Recorder

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR 2021	, FSB A FEDERALLY CHARTERED SAVINGS BANK, A	MICHIGAN CORPORATION
located at 30400 TELEGRAPH RO	DAD BLOOMFIELD HILLS, MI 483	02
hereby grants, assigns, and t	rangiers to FANNIE MAE, IN CARE	OF CHASE MORTGAGE
COMPANY, AN OHIO CORPORATION	1	
located at3415 VISION DRIVE,	COLUMBUS, CH 43219	
all the rights, title and int	erest of urdersigned in and t	o that certain
Real Estate Mortgage dated AU	IGUST 4, 1999 executed by	YONG ON KIM AND
HAE KYUNG KIM, HUSBAND AND WIFE, N	OT AS JOINT TENANTS OR TENANTS IN C	OMMON BUT AS TENANTS
BY THE ENTIRETY		
to GREATER MORTGAGE CORP.	10	
and recorded on AUGUST 5, 1999	, in liber/cabinet	at page(s)/
drawer docume	ent/instrument no. 99746251	microfilm
number	pin number 10-34-314-034-	0 2 0 0
in the	plat of COOK	County
Illinois described hereinafte		
LOTS 23 AND 24 IN GOODSON AND WILS	ON'S 5TH DEVON-CICERO AVENUE ADDITION	ON BETTY A
SUBDIVISION OF PART OF THE SOUTH 3.	5 ACRES OF THE WEST 1/2 OF THE SOUT	HWEST 10/4 OF SECTION
	ST OF THE THIRD PRINCIPAL MERIDIAN,	IN COOK COUNTY,
TLLINOTS.		

Property Address:

J=FS838.S.02297



Loan N



Loan No. 194988045 (947157057 67349360 FNMU) Fage 2 of 2 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 22, 2000 , but effective MARCH 1, 2000 .

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

KELLEE COX VICE PRESIDENT

BY

DIANA ANDERSON SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On <u>SEPTEMBER 22, 2000</u>, before me <u>GINGER NEIBAUR</u> personally appeared <u>KELLEE COX</u> and <u>DIANA ANDERSON</u>

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as _______

<u>VICE PRESIDENT</u> and <u>SECRETARY</u>

and acknowledged to me the corporation

executed it.

GINGER NETBAUR (COMMISSION EXP. 06-22-04)

Notary public

GINGER NEIBAUR
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

PREPARED BY;

0/0/4/50

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.020.065 C=S.067.0030 (NMRI.IL) J=FS838.S.02297