

UNOFFICIAL COPY

0010013543

8546/0026 02 001 Page 1 of 3  
2001-01-05 10:27:22  
Cook County Recorder 25.50



0010013543

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000091500526009

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jeffrey M. Lucas, A Single Person, its/his/next heir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 13, 2000, and recorded on, in Document 00185630 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

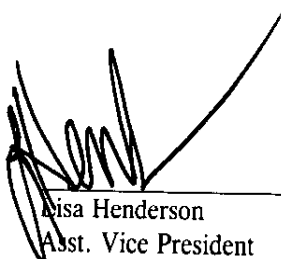
PIN # 17091180020100111709 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 520 WEST HURON UNIT 415, CHICAGO, IL, 60610-0001

Witness my hand and seal November, 29, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Lisa Henderson  
Asst. Vice President





# UNOFFICIAL COPY

Faint, illegible text at the top of the page, possibly a header or title block.

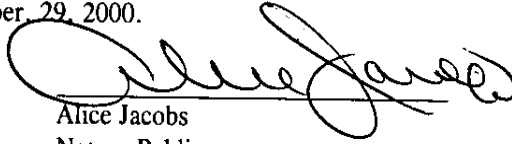
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

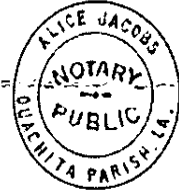
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 29, 2000.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Trevece Wadley  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001500526009  
County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241674724562

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

PARCEL 1:

Units 415 and GU-53 together with an undivided percentage interest in the common elements in the River North Commons as delineated and defined in the declaration of condominium recorded November 12, 1999 as document number 09066756 in the northeast 1/4 of the northwest 1/4 of section 9, township 39 north, range 14, east of the third principal meridian, in cook county, illinois.

PARCEL 2:

The exclusive right to use storage locker number S-71 a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document number 09066756.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

The mortgage is subject to all rights, easements and covenants, restrictions, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length therein.

Property of Cook County Clerk's Office