

UNOFFICIAL COPY

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AMIC LOAN NO.: 0001132836

874670062 02 001 Page 1 of 2
2001-01-05 11:43:47
Cook County Recorder 23.50



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ABN AMRO MORTGAGE GROUP, INC

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF MICHIGAN
THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY
JOSEPH SZPONDER & ZYTA SZPONDER

TO
INVESTORS SAVINGS BANK, FSE
BEARING DATE OF SEPTEMBER 19, 1990 RECORDED IN BOOK ,
PAGE , ON SEPTEMBER 21, 1990 DOCUMENT 90461193 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A
~~CERTAIN NOTE IN THE PRINCIPAL SUM OF \$83,300.00~~
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS
FOLLOWS, TO-WIT:

THE W. 60 FT. OF LOT 63 IN FIPPINGER'S ADDITION TO HILLSIDE
IN THE S.W. FRACTIONAL 1/4 OF SECTION 7, TWP. 39 N. RANGE 12
E. OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND
MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY
DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED
THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS
CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER
OFFICERS THEREUNTO DULY AUTHORIZED, ON NOVEMBER 30, 2000



ABN AMRO MORTGAGE GROUP, INC

BY: [Signature]
PAT CHARLES
ASST. VICE PRESIDENT

LaTonya Alexander

SM480

[Handwritten initials]

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0001132836

STATE OF FLORIDA
COUNTY OF DUVAL

5705 ROSE CT.
BERKLEY IL 60163
TAX ID NO. 15073110790000

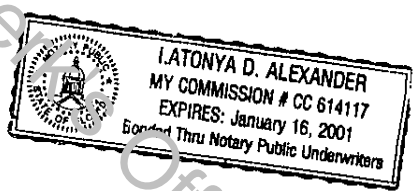
I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, ~~PERSONALLY APPEARED PAT CHARLES~~ WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ABN AMRO MORTGAGE GROUP, INC, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF NOVEMBER 30, 2000

Latonya D. Alexander
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: LaTonya Alexander
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM480



Office