

UNOFFICIAL COPY

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8346/0119 02 001 Page 1 of 2

2001-01-05 15:08:35

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0010013636

Loan No. 000000(03)37399969

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John William Heffernan, Divorced And Not Since Remarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 24, 1993, and recorded on October 19, 1993, in Document 93837628 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 07072030470000

**PARCEL 1: UNIT 2, AREA 41, LOT 1 IN BARRINGTON SQUARE

UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED AND SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21178177 AND IN DECLARATION OF INCLUSION RECORDED AS DOCUMENT NUMBER 21388236.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2166 W GREYSTONE PL, HOFFMAN ESTATES, IL, 60195-0330

Witness my hand and seal November, 30, 2000.

CHASE MORTGAGE SERVICES, INC.
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION,
SUCCESSOR BY MERGER TO
AMERICAN RESIDENTIAL MORTGAGE CORPORATION

Judith Pondexter
Vice President

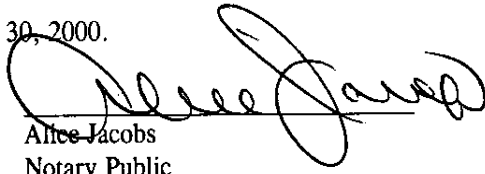


Handwritten initials/signature

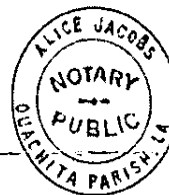
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 30, 2000.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Arlethia L Reed
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000003037399969
County of: Cook
Investor No: 460
Investor Category:
Investor Loan No: 241660886129

Property of Cook County Clerk's Office