## UNOFFICIAL COPY 013785

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CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-7002
CMI ACCOUNT #00100947/7
PREPARED BY: CATHERINE RATLEDGE

WHEN RECORDED, RETURN TO: DANIEL SPICHIGER 300 N STATE ST CHICAGO, IL 60610-4814

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 12855 NORTH OJTER FORTY, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS LEASELY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO LASALLE MATIONAL BANK AS SUCCESSOR TRUSTEE TO LASALLE NATIONAL TRUST, N.A. NOT PERSONPLLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 9, 1987 AND KNOWN AS TRUST #111983 OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF MAY 26, 1998, RECORDED IN THE PECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OT RECORDS ON PAGE N/A AS DOCUMENT NO. 98458138 & ASSIGNMENT OF RENTS 98458139 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION #14-05-331-047-0000 COMMONLY KNOWN AS: 5644-56 NORTH RIDGE AVE CHICAGO, IL 60660

0010094747

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB , HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON NOVEMBER 15, 2000.

CITIMORTGA'L INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:

Sept - 1

DEBBIE S. MORKOW VICE PRESIDENT

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS

CORPORA CONTINUE SEAL

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. LORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND STVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SPID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SFT FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON NOVEMBER 15, 2000.

U. Bruille NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

V BOWERS
Notary Public - Notary Seal
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. JULY 6,2001

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## **UNOFFICIAL COPY**

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LOTS 1, 2 AND 3 IN WILLIAM JOHNSTON'S SUBDIVISION OF LOT 3 IN THE SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SCUTHWEST QUARTER OF SECTON 4, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PFINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

200 PL OF

COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHVEST QUARTER, THENCE WEST 11.65 CHAINS; THENCE NORTH 4.29 CHAINS THENCE NORTH 40 DEGREES 45 MINUTES EAST 4.295 CHAINS TO A POINT IN CENTER OF LAKE SHORE PLANK ROAD THENCE SOUTH 49 TO THE OFFICE DEGREES 15 MINUTES EAST ALONG SAID ROAD TO THE POINT OF DEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 14-05-331-047-0000