

Prepared By:

REAL-MART MORTGAGE L.L.C.
316-320 NORTH LAKE STREET
AURORA, ILLINOIS 60506

0010014005

8353/0013 20 001 Page 1 of 2
2001-01-05 09:52:22
Cook County Recorder 23.50

and When Recorded Mail To

ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084



FIRST AMERICAN TITLE
ORDER NUMBER LAR29041

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Handwritten initials

LOAN NO.: 612500628

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 26, 2000** executed by **BETHEL E. GREVE, *WIDOWED**

A E G
*A/K/A **BETHEL GREVE**
to **REAL-MART MORTGAGE, LLC**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **316-320 NORTH LAKE STREET AURORA, ILLINOIS 60506**

0010014004

and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **6709 165TH STREET, TINLEY PARK, ILLINOIS 30477**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Will**

REAL-MART MORTGAGE, LLC

On **JANUARY 2, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JOSEPH M. Swinski
known to me to be the President
and

Handwritten signature of Joseph M. Swinski
By: JOSEPH M. Swinski
Its: President

known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Notary Public Annette Swinski

Witness:



Will County, IL

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

0010014005

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DPS 049 Rpt. 05/05/97

28-19-405-022

Property of Cook County Clerk's Office

LOT 53 IN TINLEY TERRACE UNIT #2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

612500628