

UNOFFICIAL COPY 0010014344

Partial
RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

8355/0054 49 001 Page 1 of 3
2001-01-05 12:26:55
Cook County Recorder 25.50

**FOR THE PROTECTION OF
THE OWNER, THIS RE-
LEASE SHALL BE FILLED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.**



0010014344

GNT 99-1166

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage & Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, PARTIAL RELEASE, CONVEY and QUIT CLAIM** unto Prairie Bank and Trust Company, not personally, but as Trustee under Trust Agreement dated June 1, 1998 and known as Trust No. 98-049, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Construction Mortgage & Assignment of Rents** bearing date the 23rd day of June, 1999 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ or records, on page _____, as document No. *99630442 & *99630443 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL ATTACHED HERETO

COMMON ADDRESS: 2333 West Harrison - Unit 3, Chicago, IL 60622

P.I.N.: #17-18-300-008

*re-recorded as document No. 99823212 dated August 27, 1999

Together with the appurtenances and privileges thereunto belonging or appertaining
IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Senior Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 8th day of December, 2000

PRAIRIE BANK AND TRUST COMPANY

BY: Mark W. Trevor
Mark W. Trevor, Senior Vice President

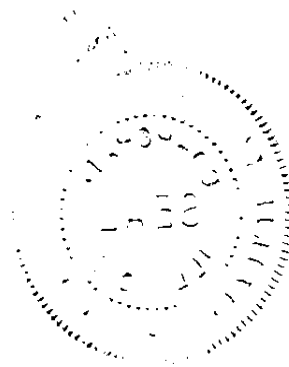
ATTEST: Jeanne T. Bielawski
Jeanne T. Bielawski, Vice President

This instrument was prepared by: Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

(3)

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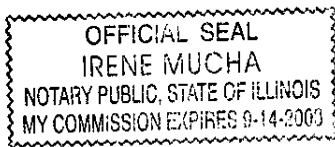
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STATE OF Illinois

COUNTY OF Cook

SS

I, the undersigned, in and for said County, the State aforesaid **DO HEREBY CERTIFY** that **Mark W. Trevor** personally Known to me to be the **Senior Vice President** of the **Prairie Bank and Trust Company** a corporation, and **Jeanne T. Bielawski**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Vice President**, they signed and delivered the said instrument as **Senior Vice President** and **Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 8th day of December, 2000



Notary

Irene Mucha

TO:

**Prairie Bank and Trust Company, not personally,
but as Trustee under Trust Agreement dated
June 1, 1998 and known as Trust No. 98-049**

ADDRESS OF PROPERTY:

**2333 West Harrison – Unit 3
Chicago, IL 60622**

MAIL RECORDED DOCUMENTS TO

**Prairie Bank and Trust Company
Commercial Loan Department
7661 South Harlem Ave.
Bridgeview, IL 60455**



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UNIT NO. 3 IN THE 2333 WEST HARRISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 0.42 FEET OF LOT 15 AND LOT 16 (EXCEPT THE WEST 0.28 FEET THEREOF) IN BLOCK 16 IN MORRIS AND OTHERS IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0912 8001 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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