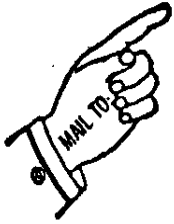


FIRST BANK & TRUST  
820 CHURCH STREET  
EVANSTON, IL 60201  
847-733-7400 (Lender)



0010014495



MODIFICATION AND  
EXTENSION OF MORTGAGE

GRANTOR		BORROWER	
RICHARD L ROCHELLE CAROLYN B ROCHELLE		RICHARD L ROCHELLE CAROLYN B ROCHELLE	
ADDRESS		ADDRESS	
3300 WILDER AVE SKOKIE, IL 60076		3300 WILDER AVE SKOKIE, IL 60076	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.
847-679-4291		847-679-4291	

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 1ST day of NOVEMBER, 2000, is executed by and between the parties indicated below and Lender

A. On OCTOBER 27, 1995, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of ONE HUNDRED FIFTY-THREE THOUSAND FIVE HUNDRED NINETY-TWO AND 96/100 Dollars (\$ 36,000), which Note was secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property described on Schedule A below ("Property") and recorded in Book \_\_\_\_\_ at Page \_\_\_\_\_ Filing date NOVEMBER 2, 1995 as Document No. 95751740 in the records of the Recorder's (Registrar's) Office of COOK County, Illinois. The Note and Mortgage and any other related documents including, but not limited to, a Guaranty dated n/a executed by Guarantor for the benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

- (1) The maturity date of the Note is extended to NOVEMBER 1, 2025, at which time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgage is modified accordingly.
- (2) The parties acknowledge and agree that, as of NOVEMBER 1, 2000, the unpaid principal balance due under the Note was \$ 153,592.96, and the accrued and unpaid interest on that date was \$ 1,183.95.
- (3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
- (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
- (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.
- (6) The Mortgage is further modified as follows:

REI TITLE SERVICES # R894286

# UNOFFICIAL COPY

## SCHEDULE A

LOT 40 IN BLOCK 1 IN DEMPSTER MCCORMICK BOULEVARD SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 660 FEET THEREOF) IN COOK COUNTY, ILLINOIS.



Address of Real Property: 3300 WILDER AVE.  
SKOKIE, IL 60076

Permanent Index No.(s): 10-23-204 009 0000

## SCHEDULE B

GRANTOR: RICHARD L ROCHELLE

*Richard L Rochelle*  
RICHARD L ROCHELLE  
HUSBAND JOINT TENANT

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR: CAROLYN B ROCHELLE

*Carolyn Barnes Rochelle*  
CAROLYN B ROCHELLE  
WIFE JOINT TENANT

GRANTOR:

GRANTOR:

GRANTOR:

# UNOFFICIAL COPY

BORROWER:

*Richard L. Rochelle*  
RICHARD L. ROCHELLE

BORROWER:

*Carolyn Barnes Rochelle*  
CAROLYN B. ROCHELLE

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

GUARANTOR:

GUARANTOR:

GUARANTOR:

GUARANTOR:

LENDER: FIRST BANK & TRUST

*Jolie A. Horen*  
JOLIE HOREN  
AVP

State of IL )

State of \_\_\_\_\_ )

County of LAKE ) ss.

County of \_\_\_\_\_ ) ss.

I, Jolie A. Horen a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD L. ROCHELLE & CAROLYN B. ROCHELLE by \_\_\_\_\_ personally known to me to be the same persons whose names are \_\_\_\_\_ subscribed to the foregoing instrument, as appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes herein set forth. The foregoing instrument was acknowledged before me on behalf of the \_\_\_\_\_.

Given under my hand and official seal, this 28th day of Dec 2000.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_.

*Jolie A. Horen*  
Notary Public

Notary Public

Commission expires: \_\_\_\_\_

Commission expires: \_\_\_\_\_



Prepared by and return to: DANIEL BURKE