Prepared By: UNDEFICIAL COPY DIANNA DOBRILLA 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS, ILLINOIS 60656 0010014613 8347/0121 37 001 Page 1 of 2001-01-05 14:10:25 and When Recorded Ma Cook County Recorder WESTWIND MORTGAGE BANCORP, INC. 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS ILLINOIS 60656 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 612837602 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP NO. 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 all the rights, title and interest of unders good in and to that certain Real Estate Mortgage dated **DECEMBER 28, 2000** executed by MILORAD SPASOJEVIC AND NATASA SPASOJEVIC, MARRIED TO EACH CIHEL to WESTWIND MORTGAGE BANCORP, INC. a corporation organized under the laws of THE STATE UF ILLINOIS and whose principal place of business is 5100 NORTH FURLEM AVENUE HARWOOD HEIGHTS, ILLINOIS 60656 , as Document No. and recorded in Book/Volume No. page(s) County Records, State of ILLINOIS a210014612 (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 7408 N. KEELER, SKOKIE, ILLINOIS 60075 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. WESTWIND MORTGAGE BANCOP' STATE OF ILLINOIS COUNTY OF COOK before JANUARY me, the undersigned a Notary Public in and for said County and State, personally appeared ARI A. POMERANTZ RESIDENT ARI A. POMERANTZ known to me to be the **PRESIDENT** and TAMMY SALERNO TAMMY SAL known to me to be SECRETARY By: of the corporation herein which executed the within **SECRETARY** Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation "OFFICIAL SEAL" pursuant to its by-laws or a resolution of its Board of MICHAEL FERRANDINO Directors and that he/she acknowledges said instrument to NOTARY PUBLIC, STATE OF ILLINOIS be the free act and deed of said corporation. MY COMMISSION EXPIRES FEB. 5, 2001 Notary Public Muchau County (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expirese

Rev. 08/28/00 DPS 171



612837602

Region . . .

RIDER - LEGAL DESCRIPTION

LOT 16 (EXCEPT THE NORTH 11 FEET 6 INCHED THEREOF) AND THE NORTH 21 FEET 10 INCHES OF LOT 17 IN BLOCK 6 IN AURTHER MICHEL AND COMPANY'S 3RD ADDITION TO THE HOWARD "L" SUBDIVISION IN THE SOUTHEAST QUARTER OF TO, TO, TO OR COOK COUNTY CLOSELY OF COUNTY CLOSELY OF COOK SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-27-411-054