0010014984

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Cook County Recorder 25,50

This release is prepared by:

Name:

JUANITA GUYTON

Address: 577 LAMONT ROAD

ELMHURST IL, 60126



41223117143221

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, loes hereby REMISE, CONVEY AND QUIT CLAIM unto SOPHIA D EVANS of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through a certain mortgage bearing the date of 09/26/2000, and recorded in the Recorder s Office of COOK County, in the State of Illinois, as Document No. 00861053, Book No. NA, Page No. NA to the premises therein described as follows, to wit: LEGAL DESCRIPTION:

SEE ATTACHED

8511 S THROOP ST, CHICAGO, IL 60620

Pin #: SEE ATTACHED

situated in the County of COOK and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this 12/15/2000.

HOUSEHOLD FINANCE CORPORATION III

Bv

1 BARNETT - Vice President

sternistika di signi i dilagrifi sur subdita i serije seri malabor kurono (serije), iggi, imsternistika TariMa Susse i SEM sistikasika keserje julionik uni genja sing nom esin mengalis seri Lukurang nom sing periodikan penganya keseri na Astrono esing nom esin keseri keseri ke

M YA

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STATE OF ILLINOIS

COUNTY OF DUPAGE

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that M BARNETT, personally known to me to be to an Officer of said corporation, did execute this document as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12/15/2000.

UANITA GUYTON / Notary Pu

"OFFICIAL SEAL"
JUANITA GUYTON
Nonary Public, State of Illinois
My Cor imission Expires 11/14/02

1

Release Deed	HOUSEHOLD FINANCE CORPORATION IFI TO SOPHIA D EVANS ADDRESS OF PROPERTY: 8511 S THROOP ST CHICAGO, IL 60620 MAIL TO: SOPHIA D EVANS, 8511 S THROOP ST CHICAGO, IL 60620

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ISC/FMDTIL//0691/(4/96)-L

MRO1 SDADTROM SIDNILLI AHR

("RESORITY Address"):

[Sip Code] 90950

which has the address of

BSII SOUTH THROOP STREET

LOT 5 AND THE NORTH 10 FEET OF LTO 6 IN BLOCK 2 IN HULEERT'S ADDITION TO SOUTH PALE OF THE SOUTH WEST OURRIER OF THE SOUTH WEST OURRIER OF THE SOUTH WEST PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OURRIER OF SECTION 32, PRINCIPAL MERIDIAN, IN PRINCIPAL MERIDIAN, IN P. 1.4. SINCE LAMBORAL

EXHIBIT A (PAGE 1)

0010014884

SEE VITACHED BELOW

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