UNOFFICIAL COBIO015072

PREPARED BY // & WHEN RECORDED

MAIL TO: _

REGINA WALKER D

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

- STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000011806270 2001-01-05 11:48:37

Cook County Recorder



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

ERNEST A. BATCH AND AMPARA R. BAICH, HUSBAND AND WIFE Borrower:

Beneficiary: LENDEX, INC.

Date of Deed: June

20, 2000

Date Recorded : July

10, 2000

Document:

00506581

Book : NA Volume: NA

Microfilm:

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 613 S WAYNE PL

and recorded in the records of COOK

60090

o⊈nty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 20, 2000

FIRST NATIONWIDE MORTGAGE CORPORATION

TERESA D. DIGGS **REAL ESTATE OFFICER**

BOX 333-CTI

No Obstract 1409-788587Z ZBM 10=3

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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this December 20, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared TERESA D. DIGGS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

Coot County Clart's Offica

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SCHEDULE "A"

LOT 46 IN BLOCK 5 IN DUNHURST SUBDIVISION, UNIT NO. 2 PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 17, 1955 AS DOCUMENT 1602023, IN COOK COUNTY. J'LLINOIS The County Clerk's Office

TAXID# 03102060590000

LOAN:000011806270