



0010015085

**SUBORDINATION OF MORTGAGE OF TRUST DEED
LOAN NUMBER: 01-74721331**

2001

7895973 / 20075400

WHEREAS, ROBERT A. WESTRICK AND KAREN G. WESTRICK, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY hereby executed a mortgage dated and recorded in the recorder's office of DUPAGE County, Illinois as document No. [redacted] did convey unto, FIRST HOME MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS, a mortgage to certain premises in COOK County, Illinois, described as:

30 p

UNIT 403 AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS THE 'DEVELOPMENT PARCEL'):

LOTS 24, 25, 26, 27, 28, 29, 30, AND 31 IN LINCOLN AUSTIN HIGHLANDS, BEING A SUBDIVISION OF LOTS 4, 5, 6 AND 11 IN CIRCUIT COURT PARTITION OF LOTS 19 AND 24 IN COUNTY CLERK'S DIVISION OR SECTION 20 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 AND THAT PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, LYING BETWEEN AND BOUNDED BY THE SOUTH LINE OF SAID LOT 24 OF COUNTY CLERK'S DIVISION AND NORTH LINE OF MILLERS MILL ROAD ALL IN TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NO. 24923, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY AS DOCUMENT NO. 21821769, TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY); AND ALSO TOGETHER WITH A PERPETUAL EASEMENT CONSISTING OF THE RIGHT TO USE FOR PARKING PURPOSES PARKING SPACES NO. 15 AND 35 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE SAID DECLARATION.

BOX 333-CTI

PERMANENT NUMBER: 18-05-200-018

COMMONLY KNOWN AS: 136 N. PECK
LAGRANGE, IL 60525

To secure a note for ONE HUNDRED TWENTY-TWO THOUSAND EIGHT HUNDRED AND NO/100 (\$122,800.00) with interest payable as therein provided and;

WHEREAS, the undersigned have some right, interest and claim in and to said premises by reason of,

A MORTGAGE made by ROBERT A. WESTRICK AND KAREN G. WESTRICK, to secure payment of a mortgage to LIBERTY FEDERAL BANK formerly known as HINSDALE FEDERAL BANK FOR SAVING, in the amount of \$15,100.00 dated FEBRUARY 7, 1996 and recorded FEBRUARY 9, 1996 as Document 96110437 but is willing to subject and subordinate said right, interest and claim to the lien of the above described mortgage to, FIRST HOME MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS

NOW THEREOF, the undersigned in consideration of the premises and the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, do hereby covenant and agree with, FIRST HOME MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS, as holder of the note secured by said Mortgage that the right, interest and claim of the undersigned is and shall be and remain at all times subject and subordinate to the lien of the Mortgage to FIRST HOME MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS, as aforesaid, for all advances made or to be made under the provisions of said Mortgage or on the notes secured thereby and for all other purposes specified therein; hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

WITNESS the hand and seal of LIBERTY FEDERAL BANK, PO BOX 386, HINSDALE, IL 60521, This the 15TH day DECEMBER 2000.

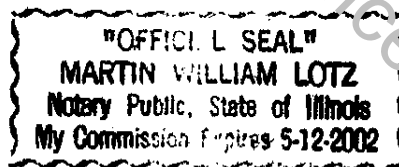
BY: *Steve Cannistra*
STEVE CANNISTRA, VICE PRESIDENT

ATTEST: *Mark F. Metzger*
MARK F. METZGER, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, MARTIN WILLIAM LOTZ, a Notary Public, in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT STEVE CANNISTRA is personally known to me to be the VICE PRESIDENT of LIBERTY FEDERAL BANK and MARK F. METZGER, is personally known to me to be the ASSISTANT VICE PRESIDENT of said Corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me the day in person and severly acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for uses and purposes therein set forth and given under my hand and notary seal the 15TH day of DECEMBER 2000.

Martin William Lotz
NOTARY PUBLIC



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VICTIM
PROPERTY OF
COOK COUNTY CLERK'S OFFICE