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Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED BY A NATIONAL BANKING ASSOCIATION (ILLINOIS)



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association F/K/A Midlothian State Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafor mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ERIC A. KENG and LINDA L. KING, and their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 6TH day of NOVEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book — of records, on page —, as Document No. 93911502, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 25 AND THE S ½ OF LOT 26 IN BLOCK 2 OF ROSSELL'S ADDITION TO DAK PARK SUBDIVISION, BEING A PART OF THE NW ½ OF SECTION 5 AND NE ½ OF SECTION 6 OF TO VNS HIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-05-100-036

Address(es) of premises: 1205 N. RIDGELAND AVE., OAK PARK, IL. 60302

Witness our hands, this 15TH day of DECEMBER, 2000.

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FIRST MIDWEST BANK, NATIONAL ASSOCIATION

F/K/A Midlothian State Bank

Dorothy A. Gibbs

Its: Assistant-Vice President

Conni Norman

Its: Vice President

This instrument was prepared by:

First Midwest Bank, N.A.

P.O. Box 9003

Gurnee, IL. 60031

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that_ Dorothy A. Gibbs , personally known to me to be the Ass stant Vice President of First Midwest Bank, N.A., a national banking association, and Conni Norman, personally known to me to be the Vice President, of said national banking association, and personally known to be the same persons whose natives are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said national banking association, as their free and voluntary act, and as the free and voluntary act or coid national banking association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this _

"OFFICIAL SEAL" JUDY A. PILARCZYK Notary Public, State of Illinois

My Commission Expires 08/26/01 and a construction of the construction of the

Commission Expires __

MAIL TO:

HQME EQUITY THILE SERVICES

855 K GOLF 100. SUITE 2140

AKLINGPON HEIGHTS, ID. 60005

LN# 99093060 MULTO: ETC & LINGUE KUNG Customer Mailing Address: 1205 N RIDGELAND AVE. OAK PARK, IL. 60302

Cost Center 67018