UNOFFICIAL CO \$154/01/0 38 901 Page 1 of

2001-01-05 16:57:34

Cook County Recorder

23.50



80000109503521001

SATISFACTION OF MORTGAGE

THE 11C°F SECURED BY A MORTGAGE EXECUTED BY REGAN P. LAMPARSKI and PAMELA A. LAMPARSKI, Husband and Wife 10 GMAC MORTGAGE CORP. on 12/2/97, and recorded INSTR # 98056620, of the records of COOK County in the State of IL on 1/22/98 has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHERFOF, the officers of said GMAC Mortgage Corporation, formerly known as GMAC Mortgage Corporation of PAhave hereunto signed their nam's and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 12/5/00

> GMAC Mortgage Corporation formerly known as GMAC Mortgage Corporation of PA 500 Enterprise Road, HORSHAM, PA 19044

> > C. Myrtetus, Assis

STATE OF Pennsylvania

) BOTH RESIDING AT:) ss

COUNTY OF Montgomery

500 ENTERPRISE ROAD

SUITE 150

-HORSHAM, PA 19044

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On 12/5/00, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared C. Myrtetus and Mary McGrath to me personally known to be the Assistant Vice President and Assistant Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said GMAC MORTGAGE CORPORATION, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

INWINESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Debra Chieffe

Notary Public in and for said County and State

My Commission expires: 5/6/02

NOTARIAL SEAL DEBRA CHIEFFE, Notary Public Upper Dublin Twp., Montgomery County My Commission Expires May 6, 2002

LEGAL DESCRIPTION: LOT 115 AND THE SOUTH 11.6 FT OF LOT 116 IN HUNTER RIDGE UNIT 1, BEING A SUBDIV. OF PART OF THE SE 1/4 OF THE NW 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY IL.

TAX ID: 27-22-103-048

MORTGAGE AMT: \$25,000.00

PROPERTY ADDRESS:

16210 HU VT ER CT.

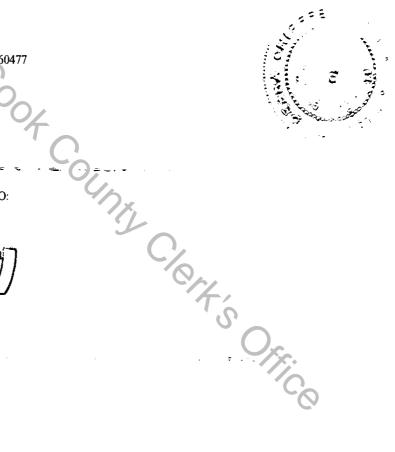
ORLAND HILLS II 60477

RECORDING REQUESTED BY: GMAC Mortgage P.O. BOX 969 -HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:

REGAN P. LAMPARSKI 16210 HUNTER CT.

ORLAND HILLS IL 6047



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