

UNOFFICIAL COPY

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3 47/01 2 37 001 Page 1 of 3  
2001-01-05 15:07:02  
Cook County Recorder 25.50



0010015584

### Full Satisfaction And Release of Mortgage

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 00-073807

a corporation existing under the laws of the UNITED STATES OF AMERICA

8929 South Harlem Avenue - Bridgeview, Illinois 60455

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LOUIS A. SCHICK, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

28th day of January, A.D. 1999, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

-- of records, on page --, as document No. 99267606, and a certain Assignment

of Rents dated the -- day of --, 19 --, and recorded in the Recorder's

Office of -- County, in the State of --, in

book -- of records, on page --, as document No. --, to

the premises therein described, as follows, to-wit:

SEE ATTACHED

P.I.N. 23-02-303-090-1002

PROPERTY ADDRESS:

8620 W. 95th ST. Unit 1A2  
Hickory Hills, Il. 60457

situated in the City of Hickory Hills, County of Cook, State of ILLINOIS, and together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

STEWART TITLE OF ILLINOIS  
2 N. LA SALLE ST., SUITE 1920  
CHICAGO, ILLINOIS 60602  
129182

Property of Cook County Clerk's Office

3

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ ASSISTANT Secretary, this 8th day of December A.D., 192000

ATTEST:

*Richard Taylor*  
\_\_\_\_\_  
ASSISTANT Secretary

By *Paul Zogas*  
\_\_\_\_\_  
President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, LENORE FAULK the undersigned, a Notary Public

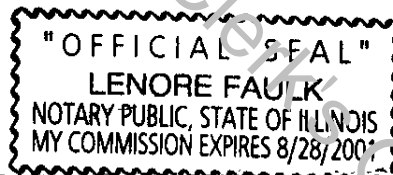
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS  
personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION  
a corporation, and RICHARD TAYLOR personally known to me to be the ASSISTANT  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and  
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of December, A.D. 192000

THIS INSTRUMENT WAS PREPARED BY:

AND MAIL TO:  
LORI KOCH  
MIDLAND FEDERAL SAVINGS & LOAN  
8929 S. Harlem Ave.  
Bridgeview, Il. 60455

*Lenore Faulk*  
\_\_\_\_\_  
Notary Public



0010015584

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1A2 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 28TH DAY OF DECEMBER 1973 AS DOCUMENT NUMBER 2733639 TOGETHER WITH AN UNDIVIDED 2.5 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 1 AND 2 (TAKEN AS A TRACT) IN HICKORY HILLS APARTMENTS, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 2, 1965, AS DOCUMENT NUMBER 2222954, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 2, 35.00 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT, THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE SAID LOT 2, 65.50 FEET; THENCE WEST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID LOT 2, 33.53 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID LOT 2, 8.50 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF LOT 2, 2.00 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 2, 13.00 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOTS 1 AND 2, 111.00 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 1, 42.00 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, 35.00 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 1, 2.00 FEET; THENCE WEST TO A POINT ON THE WEST LINE OF SAID LOT 1, 47.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 1, 47.00 FEET; THENCE EAST ALONG THE SOUTH LINES OF LOTS 1 AND 2 TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: BASEMENT FOR EXCLUSIVE USE OF THE GARAGE SPACE G1A2 FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT FILED AS DOCUMENT NUMBER LR2733639.