UNOFFICIAL C 0010015613
2001-01-05 15:43:43

Cook County Recorder

23,50

THE FOR PROTECTION OF THE THIS OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED **TRUST** WAS OF FILED.



Loan No. 000000001954178639

- ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, loes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Javier Figueroa, A Single Man And Gerardo Figueroa, A Single Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 7, 1999, and recorded on July 20, 1999, in Volume/Book 6460 Page 0101 Document 99689692 in the Recorder's Office of Cook Cormy, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID# 19014160180000; LOT 14 IN BLOCK 4 IN JOHN M. TANANEVICZ'S SUBDIVISION OF THE NORTH 8 ACRES OF THE SOUTH 28 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH , RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY , ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4549 S CALIFORNIA, CHICAGO, IL, 60632-0000

Witness my hand and seal November, 27, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

Betty S Rice

Asst. Vice President

SEAL 1920 OF OR A NOT OF OR A

The sups

UNOFFICIAL COPP15613 Page 2 of 2

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 27, 2000.

Alice Jacobs Notary Public

Lifetime Commission

Prepared by: Happy Stevens Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 000000001954178639

NOTAR

County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

IL00.DOC