

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0010016133

KNOWN ALL MEN BY THESE PRESENTS

2005-6780

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for an in consideration of one dollar, and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Samuel E. Manto and Barbara L. Manto, his wife, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9<sup>th</sup> day of January, 1997 and recorded January 16, 1997 in the Recorder's Office of Cook County, Illinois as Document No. 97036891, to the premises described, situated in Cook County, Illinois, as follows, to wit:

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Lot 9 in Block 9 in Carlton Heights, being a Subdivision of that part of the North 1/2 of the Southwest 1/4 of Section 8, Township 35 North, Range 14, East of the Third Principal Meridian, lying West of the centerline of existing 20 foot wide concrete pavement Riegel Road (except the North 690.35 feet thereof), in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 32-08-318-009  
Address of Premises: 220 Sherry lane, Chicago Heights, Illinois, 60411

WITNESS my hand and seal this 21<sup>st</sup> day of November, 2000.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

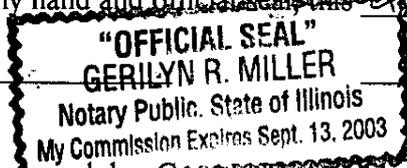
STATE OF ILLINOIS  
COUNTY OF COOK

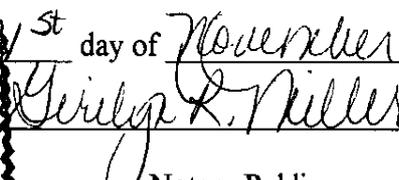
By:   
Assistant Secretary

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolman's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 21<sup>st</sup> day of November, 2000.

Commission expires:



  
Notary Public

This instrument was prepared by George J. Arnold, Sosin and Lawler, Ltd., 11800 S. 75<sup>th</sup> Avenue, Suite 300, Palos Heights, Illinois 60463.

BOX 333-CTI

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

Mail to:  
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Suite 102  
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