UNOFFICIAL CO1810/016263

Recording Requested By: Interlink Mortgage Services,

When Recorded Return To:

INTERLINK MORTGAGE SERVICES 9121 OAKDALE AVENUE CHATSWORTH, CA 913112001-01-08 11:05:43 Cook County Recorder 23.50



## CORPORTE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 7002 11003 "HUNLEY" NATI09

Date of Assignment: 11/28/2000

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION BY EQUICREDIT CORPORATION ATTORNEY IN FACT at 2150 N 1ST STREET, SUITE 670, SAN JOSE, CA 95131

Assignee: NATIONSCREDIT FINANCIAL SERVICES CORPORATION at 10401 DEERWOOD PARK

BLVD, JACKSONVILLE, FL 32201

Executed By: LOREN HUNLEY, UNMARRIED TO: FIRST FRANKLIN FINANCIAL CORPORATION Mortgage Dated 02/22/1999 and Recorded 03/24/1999 as Instrument/Document No. 99283766 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 16 16 106 016 VOL. 564

Property Address: 5531 WEST ADAMS AVENUE, CHICAGO, IL 60644

Legal:

THE WEST 12 FEET OF LOT 27 AND ALL OF LOT 28 IN THOMAS CARROLL'S SUBDIVISION OF LOTS 131 AND 132 OF SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$0.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or cwing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MDH\*20000920-0013 ILCOOK COOK IL BAT: 2318 KAMOR

5-12 MAK

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Page 2 Corporate Assignment of Mortgage

FIRST FRANKLIN FINANCIAL CORPORATION BY EQUICREDIT CORPORATION ATTORNEY IN FACT RECORDED ON 9/22/00 DOC#00742995 BK 6213 PG

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on //-28-0

Ву:\_\_\_\_

NANCY ADAMS/VICE PRESIDENT

STATE OF Calmornia COUNTY OF Los Angeles

ON Low, before me, AVI\_C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared NANCY ADAMS/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and off Acia ( sea)

AVÍ C. PATEL

Notary Expires: 08/16/2001 #1151810

AVI C. PATEL
COMM. # 1151810
NOTARY PUBLIC-CALIFORNIA D
LOS ANGELES COUNTY C
COMM. EXP. AUG. 16, 2001

(This area for notarial seal)

Prepared By: Nancy Adams, 9121 OAKDALE AVENUE, CHATSWORTH, CA. 91311
MDH-20000920-0013 ILCOOK COOK IL BAT: 2318/7002811003 KAMOR

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