

UNOFFICIAL COPY 0010016264

Recording Requested By:
Enterlink Mortgage Services,

8365/0037 53 001 Page 1 of 2
2001-01-08 11:06:04
Cook County Recorder 23.50

When Recorded Return To:

INTERLINK MORTGAGE SERVICES
9121 OAKDALE AVENUE
CHATSWORTH, CA 91311-



0010016264



CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 700216337 "MILLER" NAT109

Date of Assignment: 11/28/2000

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION BY EQUICREDIT CORPORATION

ATTORNEY IN FACT at 2150 N 1ST STREET, SUITE 670, SAN JOSE, CA 95131

Assignee: NATIONSCREDIT FINANCIAL SERVICES CORPORATION at 10401 DEERWOOD PARK
BLVD, JACKSONVILLE, FL 32201

Executed By: VONNIE MILLER, UNMARRIED To: FIRST FRANKLIN FINANCIAL CORPORATION
Mortgage Dated 04/01/1999 and Recorded 04/12/1999 as Instrument/Document No.
9946529 In COOK COUNTY, ILLINOIS.

49346530

Assessor's/Tax ID No: 20-21-129-018

Property Address: 6612 S. STEWART, CHICAGO, IL 60621

Legal: LOT 3 IN COUNTY CLERK'S DIVISION OF LOTS 1, 2, 3 AND 4 OF BLOCK 20 OF
LINDEN GROVE SUBDIVISION OF THE WEST 35 ACRES OF THE NORTH 70 ACRES
AND THE SOUTH 90 ACRES OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLIONIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and
NO/100ths DOLLARS and other good and valuable consideration, paid to the above
named Assignor, the receipt and sufficiency of which is hereby acknowledged, the
said Assignor hereby assigns unto the above-named Assignee, the said Mortgage,
together with the Note or other evidence of indebtedness (the "Note"), said Note
having an original principal sum of \$0.00 with interest, secured thereby,
together with all moneys now owing or that may hereafter become due or owing in
respect thereof, and the full benefit of all the powers and of all the covenants
and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property
unto the said Assignee forever, subject to the terms contained in said Mortgage
and Note.

MDH*20000920-0006 ILCOOK COOK IL BAT: 2318 KAMOR

44
P2
5-
Mey
JHC

UNOFFICIAL COPY

Page 2 Corporate Assignment of Mortgage

FIRST FRANKLIN FINANCIAL CORPORATION BY
EQUICREDIT CORPORATION ATTORNEY IN FACT
RECORDED ON 9/22/00 DOC#00742995 BK 6213 PG
0209

On 11-28-00 (DATE)

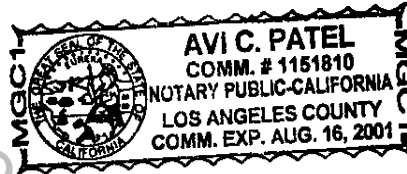
By: [Signature]
NANCY ADAMS VICE PRESIDENT

STATE OF California
COUNTY OF Los Angeles

ON 11-28-00, before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared NANCY ADAMS/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
AVI C. PATEL
Notary Expires: 08/16/2001 #1151810



(This area for notarial seal)

Prepared By: Nancy Adams, 9121 OAKDALE AVENUE, CHATSWORTH, CA 91311
MDH*20000920-0006 ILCOOK COOK IL BAT: 2318/7002918337 KAMOR

0010016264

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COMM. REP. APT. 10, 2011
LOS ANGELES COUNTY
NOTARY PUBLIC CALIFORNIA
COMM. # 142313
MIGUEL TEL

