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PREPARED BY & WHEN RECORDED

MAIL TO: Chuh

CARRIE KUHN

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

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2001-01-08 11:25:16

Cook County Recorder 25.50



0010016281

STATE OF Illinois

TOWN/COUNTY: COOK

Loan No. 006821659219

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: MATTHEW KING AND JACQUELINE KING, HIS WIFE
TCT# 1250872

Beneficiary: ST. JOSEPH MORTGAGE CO., INC.

Date of Deed: June 10, 1976

Date Recorded: June 14, 1976

Book: NA

Page: NA

Document: 2875313

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 25032310370000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 730 E 91ST ST
and recorded in the records of COOK

, CHICAGO IL 60617
County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 12, 2000

FIRST NATIONWIDE MORTGAGE CORPORATION



Michelle R Ford

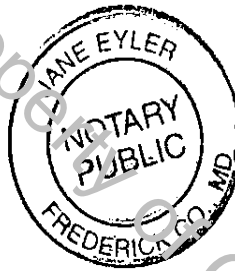
MICHELLE R. FORD
REAL ESTATE OFFICER

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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this December 12, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane Eyer

JANE EYLER , NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

Propert
Cook County Clerk's Office

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SCHEDULE "A"

LOT 35 IN BLOCK 25 IN SOUTHEAST GROSS SUBDIVISION OF THE SOUTH 1/2 OF BLOCKS 23 AND 24 AND ALL OF BLOCKS 25 AND 26 IN DAUPHIN PARK ADDITION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

LOAN: 006821659219

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