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2001-01-08 08:36:44
Cook County Recorder 43.50



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RELEASE DEED

MAIL TO:
CAMILLE D EDWARDS
1226 S FEDERAL STREET A
CHICAGO, IL 60605
NAME & ADDRESS OF TAXPAYER:
CAMILLE D EDWARDS
1226 S FEDERAL STREET A
CHICAGO, IL 60605



FIRST AMERICAN TITLE
CAR 24768
DR/LWD

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: CAMILLE D EDWARDS of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 08/12/97, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 97-621487, Plat No. 17-21-211-322, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

24768

PARCEL 1: ;LOT 104 IN FEDERAL AQUARE UNIT 2, BEING A SUBDIVISION OF PARTS OF BLOCK 1 IN DEARBORN PARK UNIT NO. 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.
BOOK: N/A PAGE: N/A INST#: 97-621488 DATE: 08/25/97
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day DECEMBER 6, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Angela Grace

ANGELA GRACE
ASSISTANT VICE PRESIDENT

Lily Chiu

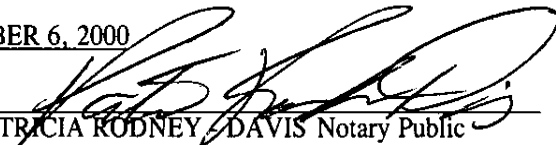
LILY CHIU
ASSISTANT SECRETARY

Prepared By: PITSWART ARTPHACHON
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

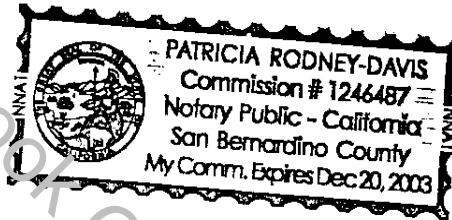
STATE OF CALIFORNIA)
County of SAN BERNARDINO)
SS)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANGELA GRACE ASSISTANT VICE PRESIDENT LILY CHIU ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, DECEMBER 6, 2000


PATRICIA RODNEY-DAVIS Notary Public

My commission expires on 12/20/03



Property of Cook County Clerk's Office