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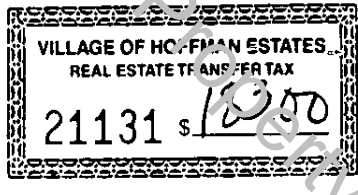
Cook County Recorder

27.50



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0915 1 of 2



WARRANTY DEED
Joint Tenancy/Tenancy by the Entirety
Tenants in Common

THIS INDENTURE, Made this 5 day of December, 2000, between

GRANTOR(S), KHAJA M. AKIF and MOHSINA AKIF, husband and wife

of the Village of Hoffman Estates, in the County of Cook, and State of Illinois, parties of the first part, and

GRANTEE(S), MOHAMMED A. CHAUDHRY and FERHA CHAUDHRY

of the Village of Hoffman Estates, in the County of Cook, State of Illinois, parties of the second part,

WITNESSETH, That the parties of the first part, for and in consideration of the sum of Ten Dollars and other good and valuable consideration in hand paid, convey and warrant to the parties of the second part,

not in TENANCY IN COMMON,
not / but in JOINT TENANCY, (Strike Inapplicable)
~~not~~ / but in TENANCY BY THE ENTIRETY,

the following described Real Estate, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

situated in the County of Cook, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD the above granted premises unto the parties

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Property of Cook County Clerk's Office

WARRANT FOR
for the Sheriff's Department of Cook County
Illinois

THIS WARRANT IS RETURNED TO THE SHERIFF OF COOK COUNTY, ILLINOIS, ON _____, 20____, BETWEEN

_____ (ARRESTEE), KNOWN TO THE SHERIFF AS _____, and _____

of the village of _____, State of Illinois, parties to the _____ of Cook County, Illinois.

GRANTED BY _____ AND _____

of the village of _____, State of Illinois, parties to the _____ of Cook County, Illinois.

WITNESSETH that the parties to the _____ of Cook County, Illinois, have caused this warrant to be signed and sealed by me, the undersigned, a Justice of the Peace for the County of Cook, Illinois, in and to the effect and to the intent and purpose herein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20____.

THE FOLLOWING DESCRIBED REAL ESTATE TO-WIT:

THE ATTACHED LEGAL DESCRIPTION:

situated in the County of Cook, in the State of Illinois, and being _____ by _____ of the _____ of the _____ laws of the State of Illinois.

TO HAVE AND TO HOLD the above _____ and _____

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of the second part forever,

not in TENANCY IN COMMON,
not / but in JOINT TENANCY,
but / not in TENANCY BY THE ENTIRETY

forever.

Permanent Real Estate Index Number(s): 07-16-200-056-1086

Address of Real Estate: 730 HILL DR., UNIT 307, HOFFMAN ESTATES,
ILLINOIS 60194

SUBJECT TO: (1) General real estate taxes for the year 2000 and
subsequent years. (2) Covenants, conditions, and restrictions of
record. (3) Building lines and zoning laws of record, if any.

IN WITNESS WHEREOF, the parties of the first part have hereunto
set their hands and seals the day and year first written above.

KHAJA M. AKIF (SEAL)

MOHSINA AKIF (SEAL)

STATE OF ILLINOIS]
COUNTY OF Cook] ss.

I, the undersigned, a Notary Public in and for said County, in
the State aforesaid, DO HEREBY CERTIFY that KHAJA M. AKIF and
MOHSINA AKIF, personally known to me or proven to me to be the
same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and
acknowledged that they signed, sealed and delivered the said
instrument as their free and voluntary act, for the uses and
purposes therein set forth, including the release and waiver of
the right of homestead.

Given under my hand and official seal this 8 day of
Dec., 2000.

(Impress Seal Here)

Deborah S. Martin
OFFICIAL SEAL
Notary Public
DEBORAH S. MARTIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/05/02

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Permanent... 11-10-70-0-1000

Address...
Address...

SUBJECT... (1) Gene...
Subsequent... (2) Govern...
Subsequent... (3) Govern...

of... the parties...
of... the parties...

STATE OF ILLINOIS
COUNTY OF COOK

STATE OF ILLINOIS
COUNTY OF COOK

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned...
the State...
Michigan...
same...
in...
acknowledged...
to...
parties...
the right...

to... and...

(Signed...)

Notary Public...

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Commission expires _____


=====
Prepared by: James Engel, Esq., 2071 Irving Park Rd., Hanover
Park, IL 60103

Tax bills to: Mohammed A. Chaudhary, 730 Hill Dr. Unit 307,
Hoffman Estates, IL 60194

Return to: Mohammed A. Chaudhary, 730 Hill Dr., Unit 307,
Hoffman Estates, IL 60194

MAIL TO
Property of Cook County Clerk's Office

COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX	# 000004717	REAL ESTATE TRANSFER TAX
	 JAN.-5.01		0003050
	REVENUE STAMP		FP326670

STATE TAX	STATE OF ILLINOIS	# 0000022868	REAL ESTATE TRANSFER TAX
	 JAN.-5.01		0006100
	REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE		FP326669

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 304-3000 FAX: (773) 304-3001
WWW.COOKCOUNTYCLERK.COM

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LEGAL DESCRIPTION:

UNIT 9-307 IN HIGHLAND CROSSING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 10 ACRES OF THE NORTHWEST 1/4 OF SAID NORTHEAST 1/4 AND THE SOUTH LINE OF GOLF ROAD;
THENCE SOUTH 2 DEGREES, 48 MINUTES, 8 SECONDS, WEST ALONG SAID EAST LINE OF THE WEST 10 ACRES 1272.01 FEET;
THENCE NORTH 89 DEGREES, 58 MINUTES, 16 SECONDS EAST ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SAID NORTHEAST 1/4 OF SECTION 16, 747.86 FEET;
THENCE NORTH 0 DEGREES, 37 MINUTES, 2 SECONDS WEST 455.50 FEET;
THENCE NORTH 89 DEGREES, 22 MINUTES, 58 SECONDS EAST 190.00 FEET;
THENCE NORTH 0 DEGREES, 37 MINUTES, 2 SECONDS WEST 452.59 FEET;
THENCE SOUTH 89 DEGREES, 22 MINUTES, 58 SECONDS WEST 837.36 FEET;
THENCE NORTH 2 DEGREES, 48 MINUTES, 8 SECONDS EAST TO THE SOUTH LINE OF GOLF ROAD;
THENCE SOUTH 89 DEGREES, 22 MINUTES, 59 SECONDS WEST SAID SOUTH LINE 46.65 FEET TO THE POINT OF BEGINNING ALL IN SCHAUMBURG TOWNSHIP OF COOK COUNTY, ILLINOIS (EXCEPT THE NORTH 20 FEET OF THE LAND TAKEN FOR HIGHWAY PURPOSES IN CONDEMNATION CASE 71-L-8422) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25609760 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Official Cook County Clerk's Office