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8384/0198 27 001 Page 1 of 2  
2001-01-08 13:59:00  
Cook County Recorder 43.50

PREPARED BY: KIM OLSON  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES

Express Title Services  
1000 Plaza Dr. #325

Schaumburg, IL 60173

847-969-1990

SPACE ABOVE THIS LINE FOR RECORDER'S USE



800 E. NORTHWEST HIGHWAY #100 TO  
PALATINE, ILLINOIS 60067  
LOAN NO. 153405

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NATIONAL CITY MORTGAGE CO., ITS SUCCESSORS AND/OR ASSIGNS

*2 Pen*

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
MARTIN LINCOLN WALDEN, UNMARRIED

and dated 12/07/00, to MORTGAGE BANCORP SERVICES

0010016479

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 10016479  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 14-20-221-018

ALSO KNOWN AS: 3760 N. FREMONT STREET, UNIT 1, CHICAGO, ILLINOIS 60613  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On December 7th, 2000 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

MATT WALDNER

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Jenny C. McHenry COUNTY McHenry  
My Commission Expires 3/10/01  
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

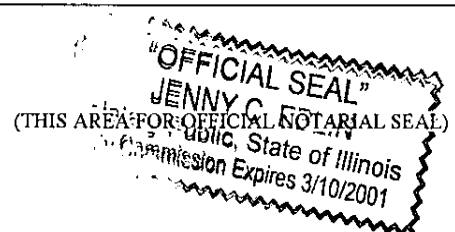
By: [Signature]

Its: [Signature]

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



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Express Title Services, Inc.  
Policy Issuing Agent for  
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex0835

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1 IN THE 3760 NORTH FREMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF LOT 21 IN BLOCK 6 IN BUCKINGHAM'S SECOND ADDITION TO LAKEVIEW IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00036776, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 AND STORAGE SPACE S-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 00036776, AS AMENDED FROM TIME TO TIME

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