

0010016427

Prepared By

UNOFFICIAL COPY

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2001-01-08 10:57:10

Cook County Recorder 23.50

EUGENE F. PURCELL, JR.
1100 ROOSEVELT ROAD
GLEN ELLYN, ILLINOIS 60137



0010016427

and When Recorded Mail To

AMERIMARK MORTGAGE CORPORATION
1100 ROOSEVELT ROAD
GLEN ELLYN
ILLINOIS 60137
ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Jul

NO.: 096957429

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMERIMARK MORTGAGE CORP. OF AMERICA
NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 29, 2000**
executed by **PAUL N. KORNFEIND, III UNMARRIED**

to **AMERIMARK MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1100 ROOSEVELT ROAD**
GLEN ELLYN, ILLINOIS 60137
and recorded in Book/Volume No. **10016426**

0010016426
P.N.T.N.

page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **181 CASCADE, INDIAN HEAD PARK, ILLINOIS 60525**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

AMERIMARK MORTGAGE CORPORATION

On **NOVEMBER 29, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Eugene F. Purcell, Jr.
known to me to be the
and **President**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County,

My Commission Expires **02/23/02**

Eugene F. Purcell, Jr.
By: **Eugene F. Purcell, Jr.**
Its: **President**

By: _____
Its: _____
Witness: _____
OFFICIAL SEAL
SUSAN M HORRELL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 02/23/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97
DPS 049

18-20-107-107-0000

Property of Cook County Clerk's Office

PARCEL 1: UNIT 3-43-I ACACIA UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1971 AS DOCUMENT 21713148, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON PLAT OF ACACIA UNIT NUMBER AFORESAID RECORDED NOVEMBER 16, 1971 AS DOCUMENT 21713148 AS COMMON PROPERTY, BEING ALSO KNOWN AS OUT LOT FOR EGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

096957429

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