

UNOFFICIAL COPY 0010016638

8368/0079 10 001 Page 1 of 3
2001-01-08 10:45:53
Cook County Recorder 25.00



0010016638

7888989 MACTIC Nov. 2000

When Recorded Return to:

Franklin American Mortgage Company
501 Corporate Centre Drive, Suite 400
Franklin, Tennessee 37067
LN#:7643953

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

34

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
COUNTRYWIDE HOME LOANS, INC., 400 COUNTRYWIDE WAY, SIMI VALLEY, CALIFORNIA
93065

all beneficial interest under that certain Mortgage Dated: NOVEMBER 30, 2000
Executed by: HEATH G. LAUDICK, UNMARRIED, Mortgagor, to: FRANKLIN AMERICAN
MORTGAGE COMPANY, a Corporation organized under the laws of the State of TENNESSEE and whose
principal place of business is 501 CORPORATE CENTRE DRIVE, SUITE 400, FRANKLIN,
TENNESSEE 37067, Mortgagee, and recorded as Document No. _____, on _____ in Book
_____, Page _____, of Official Records in the County Recorders Office of
COOK County, ILLINOIS, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

10016637

BOX 333-CTI

UNOFFICIAL COPY

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

FRANKLIN AMERICAN MORTGAGE COMPANY

By Stella L. Lunsford
STELLA L. LUNSFORD ASSISTANT VICE PRESIDENT

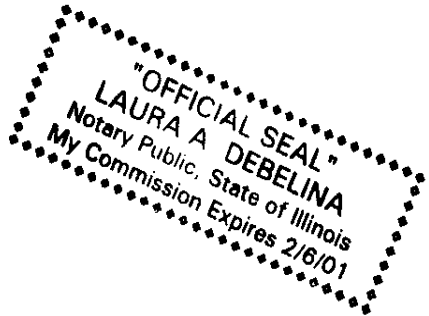
Attest: [Signature]
Asst. Secretary

State of Tennessee, County of Williamson

Before me, the undersigned of the state and county mentioned, personally appeared STELLA L. LUNSFORD, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself/herself to be ASSISTANT VICE PRESIDENT of FRANKLIN AMERICAN MORTGAGE COMPANY, the within named bargainor, a corporation, and that he/she as such ASSISTANT VICE PRESIDENT, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself/herself as ASSISTANT VICE PRESIDENT.

Witness of my hand and seal, of office, this 30TH day of November, 2007.
[Signature]
Notary Public - LAUREN H. WIGGINS

My Commission expires: 05-22-04





CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007888989 F1
STREET ADDRESS: 4118 N. KENMORE UNIT 3-N
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-17-401-029--032

LEGAL DESCRIPTION:

PARCEL 1: UNIT 4118-3N IN THE GRACELAND TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS OR PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 6 IN BUENA PARK AND OF THE WEST 205 FEET OF LOTS 18 AND 21 OF IGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98353980, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF G.27 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98353980.

PROPERTY OF Cook County Clerk's Office