

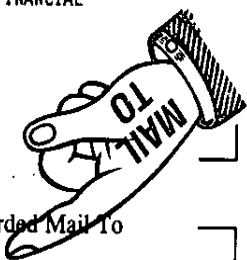
0010016928

2/01/19 02 001 Page 1 of 2
2001-01-08 10:20:36
Cook County Recorder 23.50

Prepared By:

UNOFFICIAL COPY

MIKE RANDOLPH/GUARANTEED FINANCIAL
1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613



0010016928

and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.
1800 WEST LARCHMONT
CHICAGO
ILLINOIS 60613

131690

243

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO.: 6439444

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 29, 2000**
executed by **MOSHE DAVIS AND**

YO CHEVED DAVIS, HUSBAND AND WIFE

to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **1800 WEST LARCHMONT**

CHICAGO, ILLINOIS 60613

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **6229 NORTH SAINT LOUIS AVENUE, CHICAGO, ILLINOIS 60659**

10016927

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

GUARANTEED FINANCIAL MORTGAGE

SERVICES, INC.

On **JANUARY 4, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

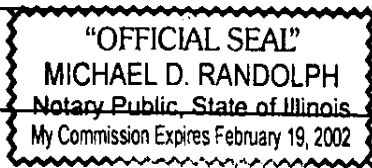
Ann M. Bailey
known to me to be the **operations manager**
and

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: **Ann M. Bailey**
Its: **operations manager**

By: _____
Its: _____

Witness: _____



Notary Public _____
My Commission Expires **2-19-2002** Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STEWART TITLE OF ILLINOIS
2 N. LA SALLE ST., SUITE 1920
CHICAGO, ILLINOIS 60602

6439444

RIDER - LEGAL DESCRIPTION

LOT 35 AND THE SOUTH 10 FEET OF LOT 36 IN BLOCK 5 IN OLIVER SALINGER AND COMPANY'S 8TH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-02-205-043, VOL. 318

Property of Cook County Clerk's Office