UNOFFICIAL COP

Cook County Recorder

01-08 10:27:20

WARRANTY DEED

131-867262

AFTER RECORDING RETURN THIS INSTRUMENT TO: Kennech P. Johnson WOKOSZKA &ZIANCZUR ATTORNEYSATIAW 7241LARGUS DRIVE ROCKFORDZIL 64107

W. Irving wood Care, IL. 6019(

THIS INDENTURE, made and entered into this 26 day of and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and KENNETH P. JOHNSON, ALEXANDER J. SMITH, SZYMON B. PIERSCIONOWSKI & BARTEK K. PIERSCIONOWSKI, TENANTS IN COMMON, 191 WEST IRVING PARK ROAD, WOOD DALE, IL 60191, his/her/their heirs and assigns, party(ics) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, couring ally known as 2052 ESSEX COURT, STREAMWOOD, IL 60107, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the nro part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described preperty; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

STEWART TITLE OF ILLINOIS 2 N. LA SALLE ST., SUITE 1920 CHICAGO, ILLINOIS 60602

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Orban Development
Delivered in the presence of:	1 11-H
	By: Just Hubbin
It down the	,Attorney-In-Fact
	for the United States Department of Housing and
(III) Profit	Urban Development, an agency of the United
1 WM CHINM	States of America.
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700	
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax	(i))
Section 4, Item Esta Straining Tu	REAL ESTATE TRANSFER TAX
10/21 10/21	. <u> </u>
Dote Buyer Colle	or Representative : 018540 EXEMPT
Date Buyer, Semp	of Representative
CTATE OF ILL INDIC	
STATE OF ILLINOIS	
corpumu on d) 55.
COUNTY OF dook	
Before me, the undersigned	l, a Notary Poblic, in, and for the State and County
aforesaid, personally appeared Jesse Hertsilin, who is	
personally well known to me and known to me to be the duly appointed, Attorney-In-Fact,	
and the person who execu	uted the foregoing vistrument bearing the
date, 2000, by	virtue of the above cited authority and acknowledged,
the foregoing instrument to be his/her	r free act and deed as Attorney-J: -Fact for the Secretary
	, of Washington, D.C. also known as the United States
	evelopment, an agency of the United Strees of America.
1	OcT Ox
Witness my hand and official	seal this 26 day of NOVEMBER, 2000.
,	
"OFFICIAL SEAL	
Ricky C. Clay NOPARY PUBLIC	
NOTARY PUBLIC, STATE OF ILL	INOIS
My Commission Expires 10/15/2	dona \$
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expires:	
PP P + PP P P /	CONTROL CLIPCO CLIPNO MANAGEMENTA DALLA CARRANTE MO
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	Kenvith P. Johnson, Alexander J. Smith Se B. Pursononososki + Barlek K Alersono
140 S. Dearborn, Suite 1610	Keldoca L. Johnson L. Land
Chicago, Illinois 60603	a prominge taki + Roslot & Alesciono
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Lot 2 in Block 205 in the Oaks Unit 1, being a su.

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Lincipal Meridian, according to the plat thereof recorded A.

12: Easement for ingress and egress appurtenant to and for the benefit and c.

Lation document 19821584, in Cook County, Illinois.

PIN # 06 36 - 353-023

CIKIA 2052 Extra Court, Streamwood IL 60107